



**KEY**

**Proposed Trees in POS**  
See plant schedule and specification for details on species, nursery grades

**Proposed Trees**  
See plant schedule and specification for details on species, nursery grades and quantities

**Existing Retained Trees**  
Refer to TEP Tree Constraints Plan for further details

**Root Protection Areas**  
Refer to TEP Arboricultural report

**Proposed shrub planting**  
See plant schedule and specification for details on species, nursery grades and quantities

**Proposed Hedgerows**  
See plant schedule and specification for details on species, nursery grades and quantities

**Proposed Grass**

**Ponds**

**Proposed Marginal planting MP1**  
See plant schedule and specification for details on species, nursery grades and quantities

**Proposed Marginal planting MP2**  
See plant schedule and specification for details on species, nursery grades and quantities

**Proposed Wildflower planting**  
See plant schedule and specification for details on species, nursery grades and quantities

**Proposed Native Whip Planting**  
See plant schedule and specification for details on species, nursery grades and quantities

**Proposed Bulb Planting**  
See plant schedule and specification for details on species, nursery grades and quantities

**Existing Planting to be Removed**  
Refer to TEP report

**Resin Bound Surfacing**  
Buff colour, Supplier to be confirmed

**Timber Picnic Bench**  
Springfield picnic bench  
Supplier: Broxap or similar approved

**Timber Bench**  
Hatton Rustic bench  
Supplier: Broxap or similar approved

**Gravel Strip**  
Gravel buff colour 20mm or similar approved from local supplier

|     |          |                                                                                                                                                                                           |          |
|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| R   | 18.11.24 | Amended to include Fox Clump                                                                                                                                                              | PGG      |
| P   | 18.06.23 | Amended to reflect revised entrance wall                                                                                                                                                  | KLJ      |
| O   | 28.07.22 | Amended to reflect revised entrance wall                                                                                                                                                  | KLJ      |
| N   | 18.01.22 | Amended key to include the gravel strip                                                                                                                                                   | KLJ      |
| M   | 07.01.22 | Amended % mix on native woodland mix                                                                                                                                                      | KLJ      |
| L   | 20.09.21 | Amended to revised TW Layout, Wildflower area & bee hive enclosure added                                                                                                                  | KLJ      |
| K   | 09.09.21 | Amended to revised TW Layout                                                                                                                                                              | KLJ      |
| J   | 07.09.21 | General amends to account for LPA comments - Nodal point in NW corner amended, tree species and locations amended, NWP mix amended and additional planting along Snape Gate Barn boundary | KLJ      |
| I   | 19.03.21 | General amends to account for LPA comments                                                                                                                                                | KG       |
| H   | 11.02.21 | Amended trees Tc and Tp35 on schedule                                                                                                                                                     | KG       |
| G   | 14.01.21 | Amended to revised site layout - removal of gas governor & relocation of substation                                                                                                       | KLJ      |
| F   | 12.01.21 | Planting plans amended to revised site layout                                                                                                                                             | KLJ      |
| E   | 05.01.21 | Planting plans amended to revised site layout                                                                                                                                             | KLJ      |
| D   | 23.11.20 | Planting plans amended to revised site layout                                                                                                                                             | KG       |
| C   | 20.02.20 | Planting plans amended to revised site layout                                                                                                                                             | KLJ      |
| B   | 18.12.19 | Planting plans amended to revised site layout                                                                                                                                             | KLJ      |
| A   | 14.08.19 | Planting plans amended to revised site layout                                                                                                                                             | KLJ      |
| Rev | Date     | Description                                                                                                                                                                               | Initials |

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**TAYLOR WIMPEY UK LIMITED**

**REYNARD LAND WHISTON LIMITED**

Project  
**FOX WOOD, HALSNEAD**

Description  
**PLANTING PLAN**  
**SHEET 11**

Status  
**FOR COMMENT**

|            |                |          |          |
|------------|----------------|----------|----------|
| Scale      | Drawn          | Checked  | Date     |
| 1:200@A1   | KLJ            | PGG      | AUG 2019 |
| Job number | Drawing number | Revision |          |
| HAL1810_   | PP01.11        | R        |          |

Original size 100mm @ A1