

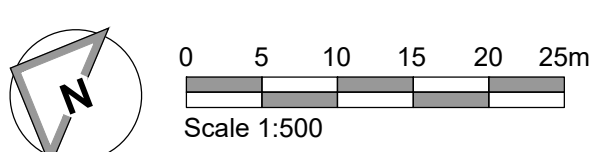
- NOTES
- AEWTP033B
- All dimensions and levels are to be checked on site
  - Any discrepancies are to be reported to the architect before any work commences
  - This drawing shall not be scaled to ascertain any dimensions. Work to fixed dimensions only
  - This drawing shall not be reproduced without express written permission from AEW.
  - Title overlay drawings and ownership boundaries are produced using all reasonable endeavours. AEW cannot be responsible for the accuracy or scale discrepancy of base plans supplied to them.
  - All works are to be undertaken in accordance with Building Regulations and the latest British Standards.
  - All proprietary materials and products are to be used strictly in accordance with the manufacturers recommendations.

CDM 2015

Client method of duties: 12/19/21

Principal Designer: Network Space

Unless noted below, all known hazards have been highlighted on the drawing:



- Red line site boundary: 11.06acres / 4.48ha
- Electric Vehicle Charging spaces
- Future shower/change & locker provision
- Cycle parking location
- Amended route for pedestrian connectivity

| Schedule of Accommodation |                       |                          |                         |                          |
|---------------------------|-----------------------|--------------------------|-------------------------|--------------------------|
| Unit                      | Ground Floor GIA      | First Floor / Office GIA | TOTAL UNIT GIA          | Car Parking (Accessible) |
| Unit C                    | 7,436 m² / 80,041 ft² | 557 m² / 5,996 ft²       | 7,993 m² / 86,037 ft²   | 123 (7)                  |
| Unit F1                   | 712 m² / 7,694 ft²    | 216 m² / 2,347 ft²       | 930 m² / 10,011 ft²     | 12 (1)                   |
| Unit F2                   | 711 m² / 7,653 ft²    | -                        | 711 m² / 7,653 ft²      | 12 (1)                   |
| Unit F3                   | 711 m² / 7,653 ft²    | -                        | 711 m² / 7,653 ft²      | 12 (1)                   |
| Unit F4                   | 713 m² / 7,675 ft²    | -                        | 713 m² / 7,675 ft²      | 12 (1)                   |
| Unit F5                   | 709 m² / 7,632 ft²    | -                        | 709 m² / 7,632 ft²      | 12 (1)                   |
| Unit F6                   | 718 m² / 7,729 ft²    | -                        | 718 m² / 7,729 ft²      | 12 (1)                   |
| Unit G1                   | 2,752 m² / 29,622 ft² | 344 m² / 3,703 ft²       | 3,096 m² / 33,325 ft²   | 47 (3)                   |
| Unit G2                   | 2,080 m² / 22,389 ft² | 260 m² / 2,799 ft²       | 2,340 m² / 25,188 ft²   | 36 (2)                   |
| TOTAL SITE GIA            |                       |                          | 17,321 m² / 186,902 ft² | 278 (18)                 |

|                                                                             |                  |            |              |
|-----------------------------------------------------------------------------|------------------|------------|--------------|
| P12                                                                         | 20/01/23         | HN         | AL           |
| Amended car parking for Unit F1-6 and pedestrian routes shown               |                  |            |              |
| P11                                                                         | 10/01/23         | HN         | AL           |
| Amended access to G1 & G2 shown. Car parking amended accordingly            |                  |            |              |
| P10                                                                         | 08/12/22         | HN         | AL           |
| Parking layout and red line amended                                         |                  |            |              |
| P09                                                                         | 03/11/22         | CF         | DRS          |
| Staff amenity areas indicated                                               |                  |            |              |
| P08                                                                         | 21/10/22         | DJS        | DRS          |
| Cycle storage & shower provisions indicated                                 |                  |            |              |
| P07                                                                         | 24/06/22         | CF         | DRS          |
| Dock positions updated and fire exit door added to Unit C                   |                  |            |              |
| P06                                                                         | 16/06/22         | DJS        | DRS          |
| Reduction in number of dock levelers to Unit C                              |                  |            |              |
| P05                                                                         | 17/05/22         | CF         | DRS          |
| General Update                                                              |                  |            |              |
| P04                                                                         | 11/05/22         | DJS        | DRS          |
| Dock levelers added to Unit G2, 2no. sub-stations added to West of the site |                  |            |              |
| P03                                                                         | 25/02/22         | DJS        | DRS          |
| General Update                                                              |                  |            |              |
| P02                                                                         | 11/02/22         | DJS        | DRS          |
| Planning Issue                                                              |                  |            |              |
| P01                                                                         | 20/01/22         | DJS        | DRS          |
| Initial Issue                                                               |                  |            |              |
| REV                                                                         | Date             | Drawn by - | Checked by - |
| Status                                                                      | Purpose of Issue |            |              |
| S2                                                                          | For Information  |            |              |
| Drawing stage: Planning                                                     |                  |            |              |
| Client: Network Space Land Limited                                          |                  |            |              |
| Project: Sovereign Business Park Huyton                                     |                  |            |              |
| Drawing title: Proposed Masterplan                                          |                  |            |              |
| date: Jan 22 drawn: DJS                                                     |                  |            |              |
| scale: A0 1:500 checked: DRS                                                |                  |            |              |

Rev: P12

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