



Knowsley Council

Mr Harrison Bradshaw - Redrow Homes
14 Eaton Avenue
Matrix Park
Buckshaw Village
Chorley
PR7 7EF

Our Ref: 19/00521/NMA4

Date: 29 July 2022

Dear Sir/Madam

TOWN & COUNTRY PLANNING ACT 1990 (AS AMENDED) SECTION 96A APPLICATION FOR NON-MATERIAL CHANGE TO PLANNING PERMISSION

LOCATION: Plot 1 - Land To North Of Railway Line Bounded By Lower Road, Greensbridge Lane And Ditton Brook Watercourse, Halewood; And Plot 3 - Land To South Of Railway Line Bounded By Lower Road, Finch Lane And Baileys Lane, Halewood

I refer to your application for a non-material amendment which was received on the 22 June 2022. The proposed amendment(s) as listed below have been considered under s96A of the Town and Country Planning Act 1990 and have been determined to be non-material.

KNOWSLEY MBC HEREBY GRANTS PERMISSION FOR THE FOLLOWING NON-MATERIAL AMENDMENT(S):-

GARDEN ROOM TO BE ADDED TO REAR OF ALL OPEN MARKET PLOTS

The plan(s) listed below are those approved. The development must be undertaken in accordance with the approved plans on the original application, except where amended by those below, including any conditions attached to that permission. No substitution should be made without the prior consent from the Local Planning Authority. Failure to adhere to the details of the approved plans or to comply with the conditions on the original planning permission constitutes a contravention of the Town and Country Planning Act 1990 in respect of which enforcement action may be taken.

Approved Plan(s):-

SCHEDULE 1

Date Received	Ref. No	Version	Drawing/Document Title
18/07/2022	4150-GRL-001	-	GARDEN ROOM LAYOUT 3.6M X 3.0M
22/06/2022	-	-	POD A



Knowsley Metropolitan Borough Council
PO Box 21 Archway Road Huyton Knowsley Merseyside L36 9YU
www.knowsley.gov.uk



22/06/2022	-	-	POD B
22/06/2022	-	-	POD C
18/07/2022	4150-GRL-002	-	GARDEN ROOM LAYOUT 4.2M X 3.0M
18/07/2022	4150-GRL-003	-	GARDEN ROOM LAYOUT 5.4M X 3.0M

Please note that this is not a decision under Building Regulations and separate consent may be required. Please contact Building Control for more information.

Yours faithfully



Executive Director - Regeneration and Economic Development