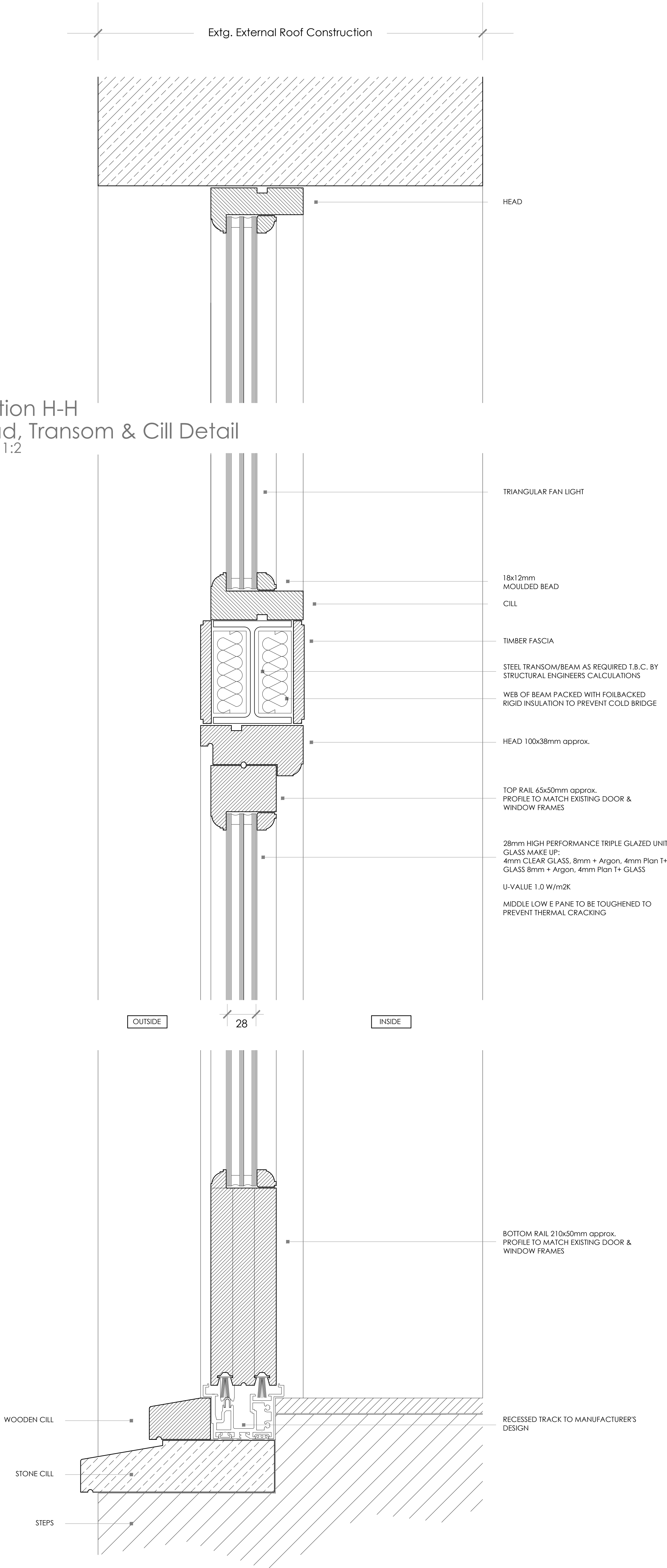
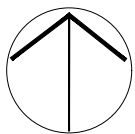
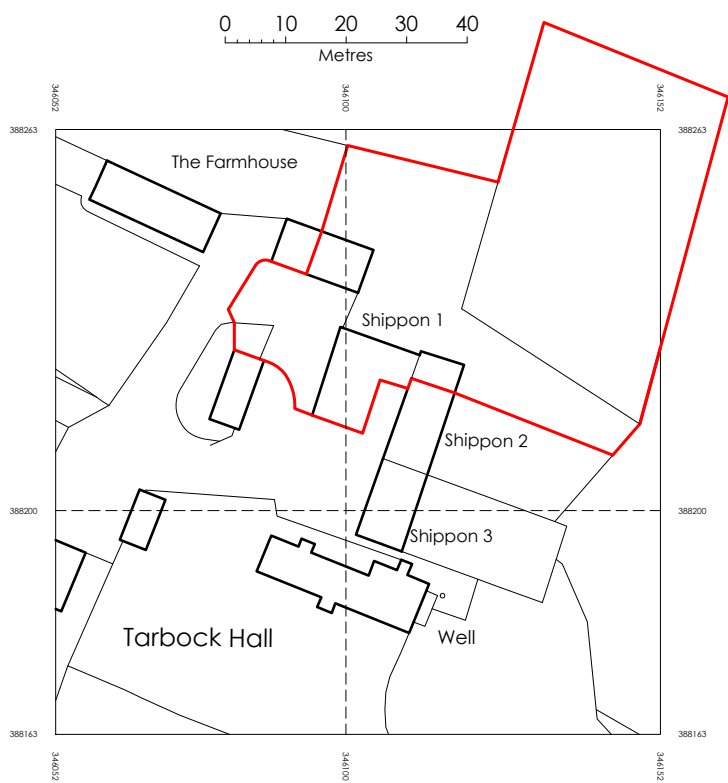


## Section H-H Head, Transom & Cill Detail Scale 1:2



| LEGEND                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | ELEVATION - DRAWING REFERENCE                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | SECTION - DRAWING REFERENCE                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | DETAIL LAYOUT - DRAWING REFERENCE                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | ASSEMBLY - DRAWING REFERENCE                             |
| <b>STORE 3B002</b>                                                                                                                                                                                                                                                                                                                                                                                                               | ROOM NAME/<br>ROOM NO FOR FINISHES REFER TO SCHEDULE.    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | LEVEL                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | DOOR NO. FOR TYPE/ DETAIL REFERENCE'S REFER SCHEDULE     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | WINDOW NO. FOR TYPE/ DETAIL REFERENCE'S REFER SCHEDULE   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | GRID LINE REFERENCE                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | WALL TYPE/ DETAIL REFERENCE. REFER TO SPECIFICATION      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | WARDROBE NO. FOR TYPE/ DETAIL REFERENCE'S REFER SCHEDULE |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | PANEL NO. FOR TYPE/ DETAIL REFERENCE'S REFER SCHEDULE    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | HEAT DETECTOR                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | SMOKE DETECTOR                                           |
| MAINS OPERATED SMOKE ALARMS & ALARM SYSTEM WITH A BATTERY BACK UP IS REQUIRED TO AT LEAST GRADE D CATEGORY LD3 STANDARD IN ACCORDANCE WITH BS 5839 PART 6:2004                                                                                                                                                                                                                                                                   |                                                          |
| NOTE:<br>ALL ELECTRICAL WORK COVERED BY PART P (ELECTRICAL SAFETY) MUST BE DESIGNED, INSTALLED, INSPECTED & TESTED BY A PERSON COMPETENT TO DO SO.<br>THIS PERSON MUST BE REGISTERED WITH AN AUTHORISED SELF-CERTIFICATION SCHEME (eg IBC CERTIFICATION, NICEIC, ELECSA, NICEIC OR NAPIT CERTIFICATION). PRIOR TO COMPLETION AN APPROPRIATE BS7671 ELECTRICAL INSTALLATION CERTIFICATE MUST BE PROVIDED BY THE COMPETENT PERSON. |                                                          |



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Serial No. 239782

LOCATION PLAN scale 1: 1250

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**PROPOSED WORKS TO  
Shippoon 1**  
Ox Lane, Tarbock Hall Estate  
Tarbock Green, Prescot, L35 1QA

TITLE  
**SLIDING/FOLDING GLAZING TO EXTG  
OPENING - NORTH ELEVATION B**  
DRAWING NO.

| PROJECT    | TYPE     | (CATEGORY)  | NUMBER    | REVISION |
|------------|----------|-------------|-----------|----------|
| <b>389</b> | <b>A</b> | <b>(31)</b> | <b>16</b> | -        |

SCALE 1:2 @ A1 DATE 23/11/2022

DO NOT SCALE FROM THIS DRAWING  
ANY DISCREPANCIES BETWEEN DRAWINGS OR BETWEEN DRAWINGS & ACTUAL SITE  
CONDITIONS SHOULD BE IMMEDIATELY BE BROUGHT TO THE ATTENTION OF  
THE ARCHITECTS.