

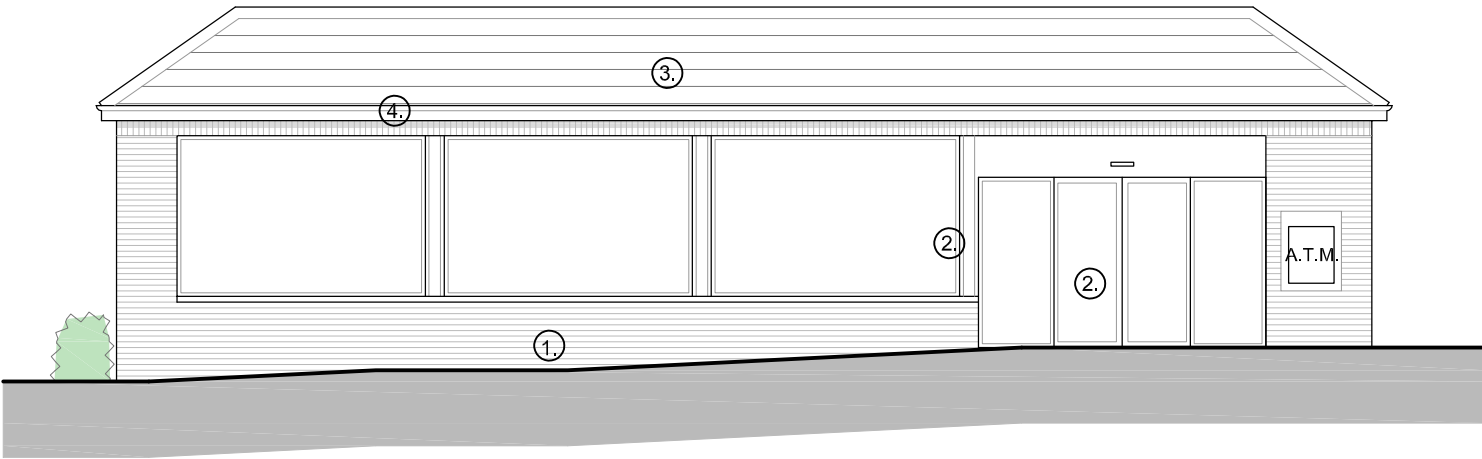
GENERAL NOTES:  
1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE OTHER RELEVANT CONSULTANTS DRAWINGS.  
2. ALL FINISHES ARE TO CONFORM TO THE CURRENT BUILDING REGULATIONS.  
3. REFER TO A SEPARATE DOCUMENT FOR THE DESIGNERS RISK ASSESSMENT.  
4. ALL WORKS OR MATERIALS INDICATED ON THIS DRAWING ARE TO BE TO THE LATEST RELEVANT BRITISH STANDARDS AND CARRIED OUT IN ACCORDANCE WITH THE BRITISH STANDARDS CODES OF PRACTICE OR RECOGNIZED INSTITUTE OR TRADE ASSOCIATION RECOMMENDATIONS AND PUBLICATIONS.

External Materials

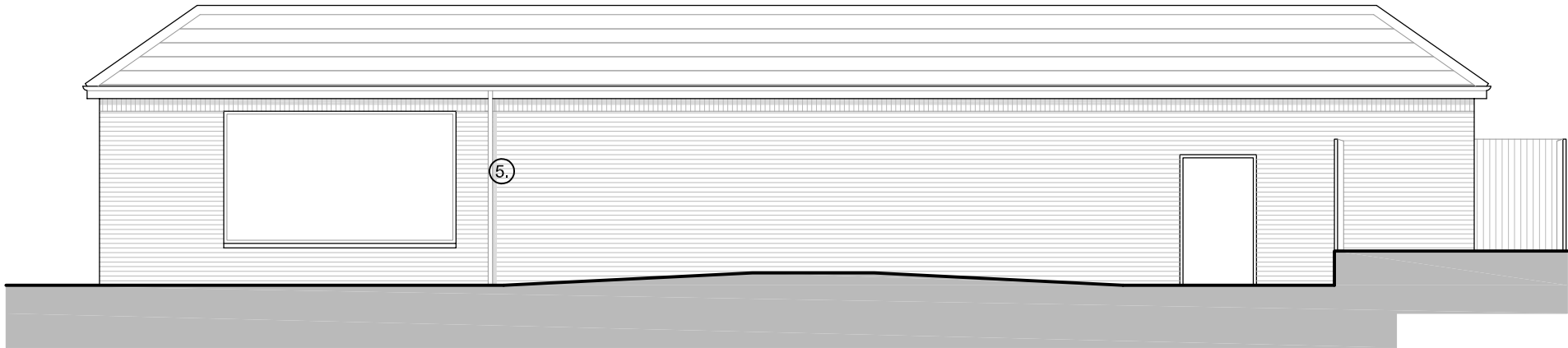
- ① Red brickwork to LA approval.
- ② Grey powder coated aluminium windows and doors.
- ③ Slate roof tiles.
- ④ Black UPVC fascias and soffits.
- ⑤ Black UPVC rainwater goods.



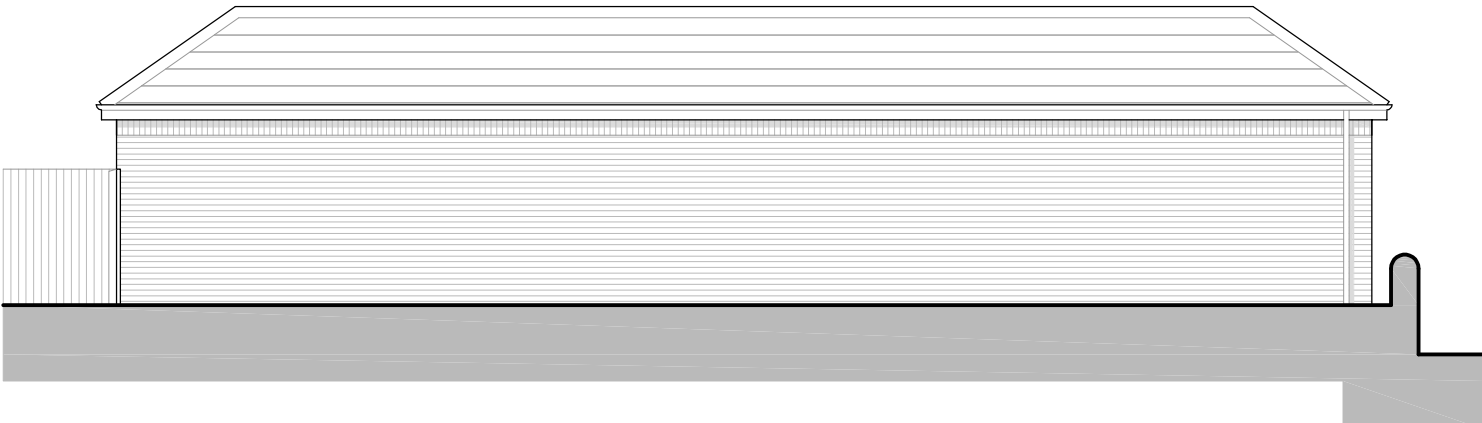
Proposed South West Elevation



Proposed South East Elevation

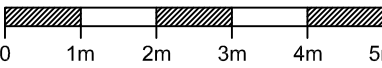


Proposed North East Elevation



Proposed North West Elevation

1:100 scale



|    |          |                                                                 |     |
|----|----------|-----------------------------------------------------------------|-----|
| P6 | Nov 2021 | PLANNING                                                        | JCB |
| P5 | Nov 2021 | Size of external door on proposed north east elevation amended. | JCB |
| P4 | Feb 2020 | Amendments to suit client comments                              | LW  |
| P3 | Feb 2020 | Amendments to suit client comments                              | LW  |
| P2 | Feb 2020 | Amendments to suit client comments                              | LW  |
| P1 | Jan 2020 | Planning Application                                            | LW  |

| Revision | Date | Description | Drawn | Checked |
|----------|------|-------------|-------|---------|
|----------|------|-------------|-------|---------|



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Client :  
Cordage Estates Limited

Project :  
The Holt  
Rainhill

Drawing Title :  
Convenience Store  
Proposed Elevations

| Drawn By | Date    | Checked By | Date | Approved By | Date |
|----------|---------|------------|------|-------------|------|
| LW       | Jan '20 |            |      |             |      |

| Drawing No. | Revisi | Scale      |
|-------------|--------|------------|
| 19.3177.102 | P6     | 1:100 @ A2 |

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SCALING ONLY FOR LOCAL AUTHORITY PURPOSES