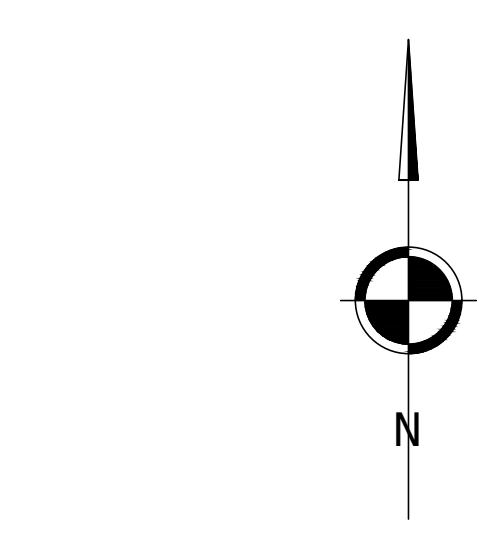
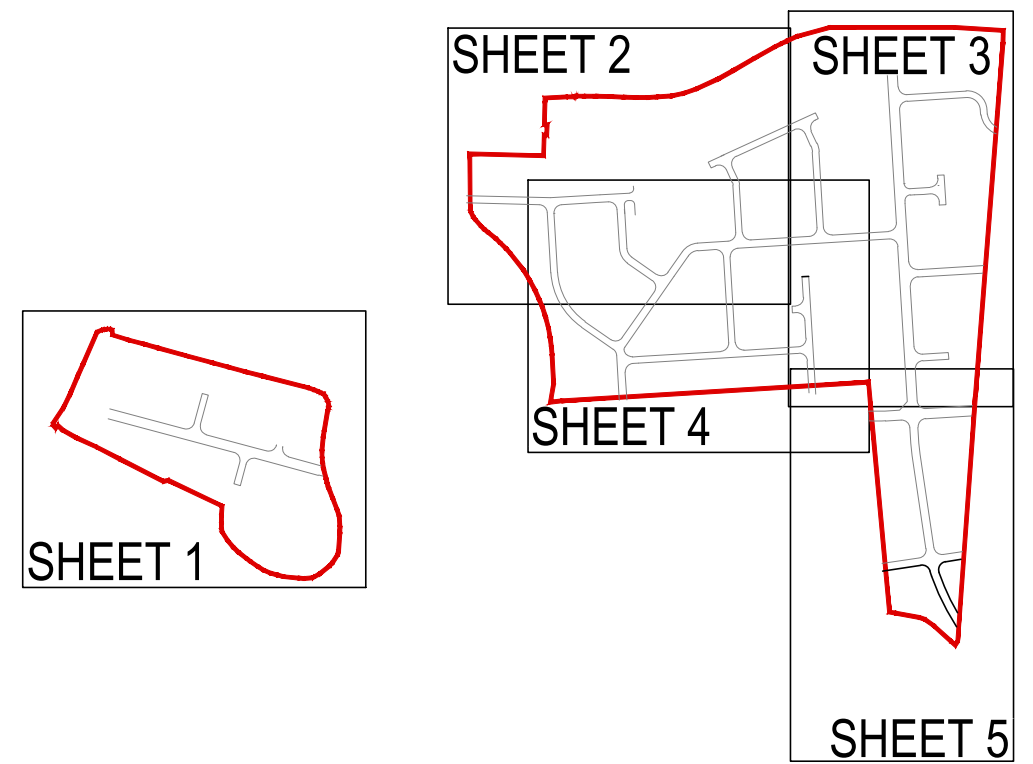




| SYMBOL | DESCRIPTION                                         |
|--------|-----------------------------------------------------|
|        | PART M LEVEL ACCESS COMPLIANT                       |
|        | RELOCATED PATH TO PROVIDE FLUSH ACCESS              |
|        | EXTERNAL STEPS FOR ACCESS (150mm RISE, 300mm GOING) |
|        | PROPOSED UNDER BUILD                                |
|        | PROPOSED FLAG ON EDGE                               |
|        | PROPOSED GRAVEL BOARD                               |
|        | PROPOSED MASONRY RETAINING WALL                     |
|        | PROPOSED GABION BASKET RETAINING WALL               |
|        | GROUND TO BE BATTERED TO MAXIMUM GRADIENT OF 1:3    |

|     |            |                                                        |    |     |     |
|-----|------------|--------------------------------------------------------|----|-----|-----|
| REV | 11.08.2023 | UPDATED TO SUIT LATEST ARCHITECTS LAYOUT               | LS | KOB | KOB |
| REV | 02.08.2023 | UPDATED TO SUIT LATEST ARCHITECTS LAYOUT               | LS | KOB | KOB |
| REV | 28.01.2023 | UPDATED TO SUIT LATEST ARCHITECTS LAYOUT               | LS | KOB | KOB |
| REV | 13.01.2023 | UPDATED TO SUIT LATEST ARCHITECTS LAYOUT               | LS | KOB | KOB |
| REV | 23.11.2022 | UPDATED TO SUIT LATEST ARCHITECTS LAYOUT               | LS | KOB | KOB |
| REV | 01.11.2022 | POWERS ADDED TO POWERS AREAS TO SUIT DRAINAGE STRATEGY | LS | KOB | KOB |
| REV | 17.10.2022 | PRELIMINARY ISSUE                                      | LS | KOB | KOB |
| REV | DATE       | DESCRIPTION                                            | BY | CHK | APP |

|                                                    |             |           |                         |          |          |      |             |     |  |
|----------------------------------------------------|-------------|-----------|-------------------------|----------|----------|------|-------------|-----|--|
| DRAWING STATUS:                                    |             |           |                         |          |          |      |             |     |  |
| PRELIMINARY                                        |             |           |                         |          |          |      |             |     |  |
| CLIENT:                                            |             |           |                         |          |          |      |             |     |  |
| YOUR HOUSING GROUP                                 |             |           |                         |          |          |      |             |     |  |
| ARCHITECT:                                         |             |           |                         |          |          |      |             |     |  |
| BARTON WILLMORE                                    |             |           |                         |          |          |      |             |     |  |
| PROJECT:                                           |             |           |                         |          |          |      |             |     |  |
| HALSNEAD GARDEN VILLAGE<br>LICKERS LANE<br>WHISTON |             |           |                         |          |          |      |             |     |  |
| TITLE:                                             |             |           |                         |          |          |      |             |     |  |
| FINISHED LEVELS AND RETAINING WALLS                |             |           |                         |          |          |      |             |     |  |
| SHEET 5                                            |             |           |                         |          |          |      |             |     |  |
| STATUS:                                            | PROJECT No: | PROJECT   | ORIGINATOR              | LEVEL    | TYPE     | ROLE | DRAWING No. | REV |  |
| S2                                                 | 220-275     | HGV - AJP | XX - 00 - DR - C - 1405 | P07      |          |      |             |     |  |
| SCALE & NO                                         | DESIGNED    | DRAWN     | CHECKED                 | APPROVED | DATE     |      |             |     |  |
| 1:250                                              | LS          | LS        | KOB                     | KOB      | OCT 2022 |      |             |     |  |