



0 5 10 15 20  
METRES

| Proposed Shrub Planting        | Qty | M <sup>2</sup> | Size          |
|--------------------------------|-----|----------------|---------------|
| Photinia x Fraseri 'Red Robin' | 3   | 2.5            | 3 Ltr Pots    |
| Viburnum Doornik               | 10  | 2.5            | 2 Ltr Pots    |
| Hebe 'Midsummer Beauty'        | 13  | 2.5            | 2 Ltr Pots    |
| Philomium Texas variegata      | 1   | N/A            | 10 Ltr Pots   |
| Hypericum moserianum           | 6   | 2.5            | 2 Ltr Pots    |
| Mahonia Rebel                  | 3   | N/A            | 5 Ltr Pots    |
| Rosa pimpinifolia              | 5   | 3              | 85.5 x 50.0cm |
| Carpinus betulus 'Hedgehog'    | 12  | N/A            | BR 600mm      |
| Photinia x Fraseri             | 3   | N/A            | 2 Ltr Pots    |
| Prunus Laurocerasus            | 17  | 6              | 2 Ltr Pots    |
| Emerald Gold                   | 7   | 1.5            | 2 Ltr Pots    |
| Photinia Texas Variegata       | 3   | N/A            | 10 Ltr Pots   |

\* Pyracantha planted at 600mm centres in a single row  
 \* Carpinus betulus planted at 600mm centres in a single row  
 BR = Bare Root, RB = Root Balled

| Proposed Tree Planting           | Qty | Size       |
|----------------------------------|-----|------------|
| Birch                            | 0   | BR 10-12cm |
| Willow                           | 0   | BR 10-12cm |
| Rowan                            | 4   | BR 12-14cm |
| Alder                            | 5   | BR 12-14cm |
| BR = Bare Root, RB = Root Balled |     |            |

The treatment for total herbicide control shall kill all growth including root systems. The contractor shall not commence any cultivation where herbicide has been applied until the vegetation has been effectively controlled.

|                                                                                                                                                                            |               |              |                |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|----------------|-----------------|
| Version                                                                                                                                                                    | Amendment     | Drawn & Date | Checked & Date | Approved & Date |
| <h1 style="text-align: center;">McGovern Architectural Design</h1>                                                                                                         |               |              |                |                 |
| <p style="text-align: right;">Telephone : 01752260619<br/>Email : <a href="mailto:mgdesignarchitecturaldesign@hotmail.com">mgdesignarchitecturaldesign@hotmail.com</a></p> |               |              |                |                 |
| Internal Project Number:                                                                                                                                                   |               |              |                |                 |
| 100                                                                                                                                                                        |               |              |                |                 |
| Client:                                                                                                                                                                    |               |              |                |                 |
| Miss Linda Marsden                                                                                                                                                         |               |              |                |                 |
| Project Name:                                                                                                                                                              |               |              |                |                 |
| Residential Development on land to rear of<br>113 Tarbock Road, Hoyten, Liverpool                                                                                          |               |              |                |                 |
| Drawing Title:                                                                                                                                                             |               |              |                |                 |
| Proposed Landscaping Plan                                                                                                                                                  |               |              |                |                 |
| Scale                                                                                                                                                                      | Original Size |              | *              |                 |
| SHOWN                                                                                                                                                                      | A2            |              |                |                 |
| Date                                                                                                                                                                       | Drawn         | Checked      | Approved       |                 |
| JULY 2022                                                                                                                                                                  | MMC           | MMC          |                |                 |
| Drawing Number:                                                                                                                                                            |               |              |                | Status          |
| P_03                                                                                                                                                                       |               |              |                | PLANNING        |
|                                                                                                                                                                            |               |              |                | Revision        |
|                                                                                                                                                                            |               |              |                | C               |