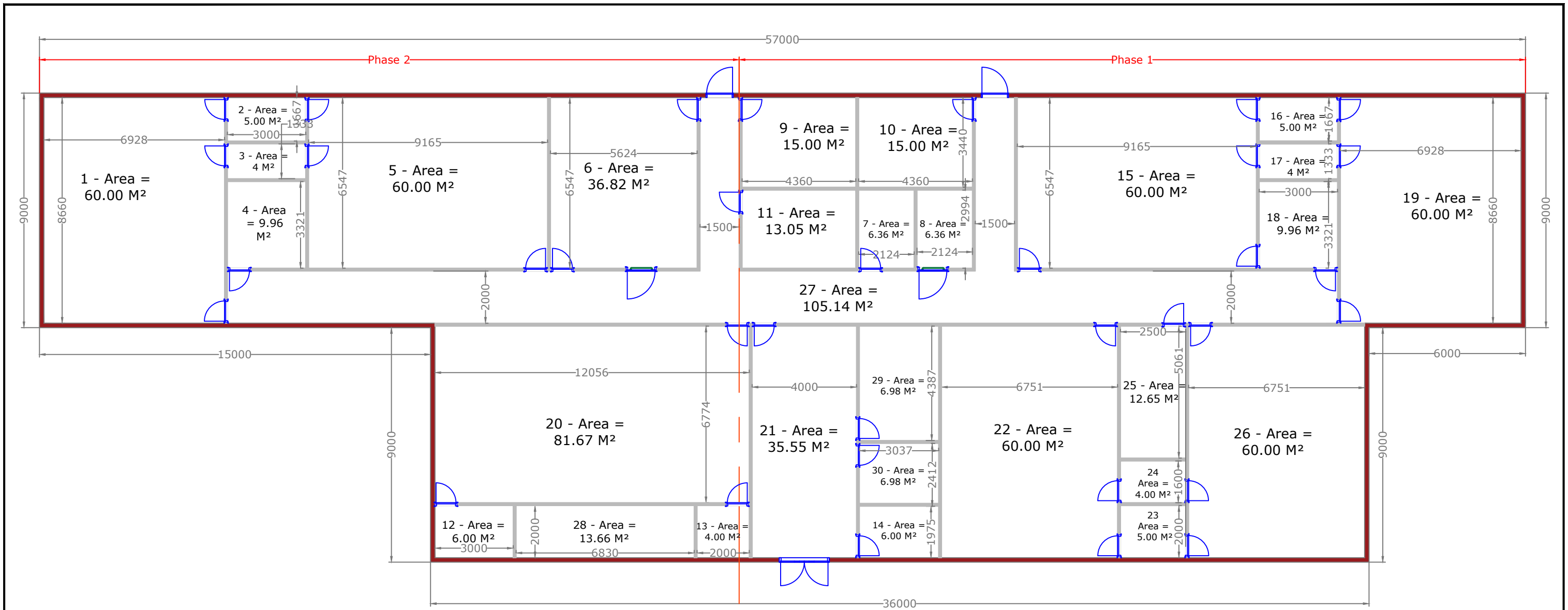




**Legend.**

1. Classroom. 60.00 M<sup>2</sup>

2. Toilets/Change. 5.00 M<sup>2</sup>

3. Safe Space. 4.00 M<sup>2</sup>

4. Sensory Circuit. 9.96 M<sup>2</sup>

5. Classroom. 60.00 M<sup>2</sup>

6. Office. 36.82 M<sup>2</sup>

7. Female WC. 6.36 M<sup>2</sup>

8. Male/DDA WC. 6.36 M<sup>2</sup>

9. Immersive Classroom. 15.00 M<sup>2</sup>

10. Sensory Room. 15.00 M<sup>2</sup>

11. Sensory Circuit Room. 13.05 M<sup>2</sup>

12. Plant Room. 6.00 M<sup>2</sup>

13. Laundry Room. 4.00 M<sup>2</sup>

14. PPA Room. 6.00 M<sup>2</sup>

15. Classroom. 60.00 M<sup>2</sup>

16. Toilets Change. 5.00 M<sup>2</sup>

17. Safe Space. 4.00 M<sup>2</sup>
18. Sensory Circuit. 9.96 M<sup>2</sup>

19. Classroom. 60.00 M<sup>2</sup>

20. Dinning Hall. 81.67 M<sup>2</sup>

21. Lobby. 35.55 M<sup>2</sup>

22. Classroom. 60.00

23. Toilet/Change. 5.00

24. Safe Space. 4.00 M<sup>2</sup>

25. Sensory Circuit. 12.65 M<sup>2</sup>

26. Classroom. 60.00 M<sup>2</sup>

27. Hallways. 105.14 M<sup>2</sup>

28. Stores. 13.66 M<sup>2</sup>

29. Office. 6.98 M<sup>2</sup>

30. Meeting Room. 6.98 M<sup>2</sup>

|                                                                                                         |                                       |        |     |      |    |                      |           |                |             |  |                                                           |                    |  |                |     |    |
|---------------------------------------------------------------------------------------------------------|---------------------------------------|--------|-----|------|----|----------------------|-----------|----------------|-------------|--|-----------------------------------------------------------|--------------------|--|----------------|-----|----|
| <br>Knowsley Council | Knowsley Metropolitan Borough Council | NOTES. | REV | DATE | BY | DESCRIPTION          | APPROVAL. |                |             |  | TITLE<br>Lawful Development<br>Proposed Ground Floor Plan |                    |  |                |     |    |
|                                                                                                         | A4                                    |        |     |      |    | DRAWING ISSUE STATUS |           |                |             |  |                                                           |                    |  |                |     |    |
|                                                                                                         |                                       |        |     |      |    | REV                  | DATE      | BY             | DESCRIPTION |  |                                                           |                    |  |                |     |    |
|                                                                                                         |                                       |        |     |      |    | A1                   |           |                |             |  |                                                           |                    |  |                |     |    |
|                                                                                                         |                                       |        |     |      |    | A2                   |           |                |             |  |                                                           |                    |  |                |     |    |
|                                                                                                         |                                       |        |     |      |    |                      |           |                |             |  |                                                           |                    |  |                |     |    |
|                                                                                                         |                                       |        |     |      |    | A3                   |           |                |             |  |                                                           |                    |  |                |     |    |
|                                                                                                         |                                       |        |     |      |    |                      |           |                |             |  |                                                           |                    |  |                |     |    |
|                                                                                                         | Knowsley Central Support              |        |     |      |    |                      |           | SCALE<br>1:150 |             |  |                                                           | CONTRACT           |  | DRAWING        | REV |    |
|                                                                                                         |                                       |        |     |      |    |                      |           | DRAWN<br>L.M   |             |  |                                                           | DATE<br>06/05/2026 |  | KCMod 06.05.26 | 6.0 | A4 |