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 Application Boundary



**PLANNING**

|                                                                                                                                                                                                                                                               |            |                   |     |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|-----|------|
| rev                                                                                                                                                                                                                                                           | amendments | by                | ckd | date |
| <h1>Phase 2, Symmetry Park,<br/>Merseyside</h1> <h2>Location Plan</h2>                                                                                                                                                                                        |            |                   |     |      |
| <hr/>                                                                                                                                                                                                                                                         |            |                   |     |      |
| <div> <b>TRITAX</b> <b>SYMMETRY</b></div> <p>A TRITAX BIG BOX COMPANY</p>                                                                                                |            |                   |     |      |
| <hr/>                                                                                                                                                                                                                                                         |            |                   |     |      |
| <div> <b>umc</b><br/><b>architects</b></div> <p>3rd Floor, Manchester Club, 81 King Street, Manchester, M2 4AH<br/>☎ +44 (0)161 413 0590    ✉ info@umcarchitects.com</p> |            |                   |     |      |
| <hr/>                                                                                                                                                                                                                                                         |            |                   |     |      |
| <b>Drawing Status:</b>                                                                                                                                                                                                                                        |            | <b>Planning</b>   |     |      |
| <b>Drawn / Checked:</b>                                                                                                                                                                                                                                       |            | <b>MY / DEB</b>   |     |      |
| <b>Date:</b>                                                                                                                                                                                                                                                  |            | <b>13/11/2020</b> |     |      |
| <b>Scale:</b>                                                                                                                                                                                                                                                 |            | <b>1:2500@ A1</b> |     |      |
| <hr/>                                                                                                                                                                                                                                                         |            |                   |     |      |
| <b>Drawing no:</b>                                                                                                                                                                                                                                            |            | <b>Revision:</b>  |     |      |
| <b>21351 P0601</b>                                                                                                                                                                                                                                            |            | <b>B</b>          |     |      |