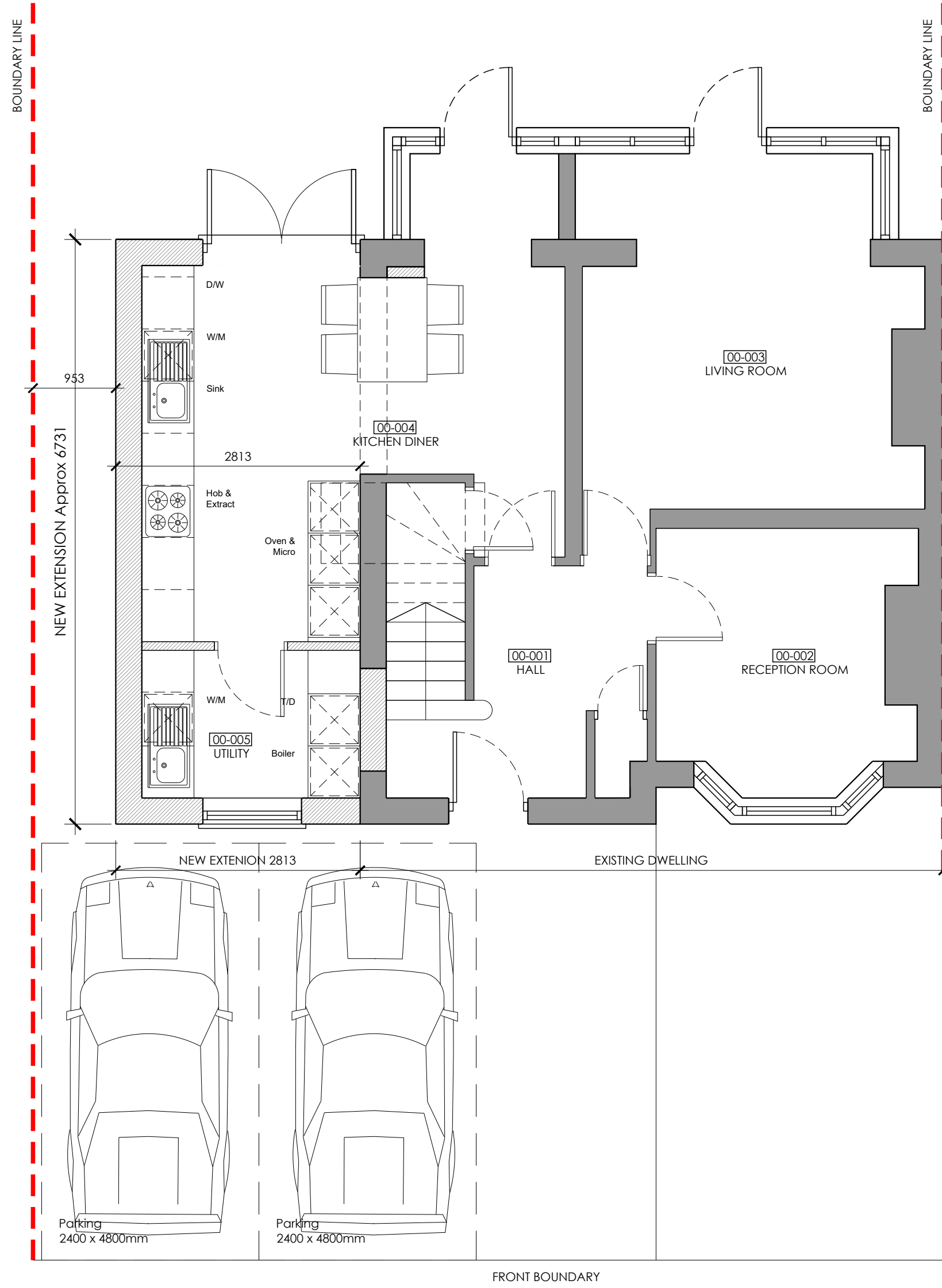
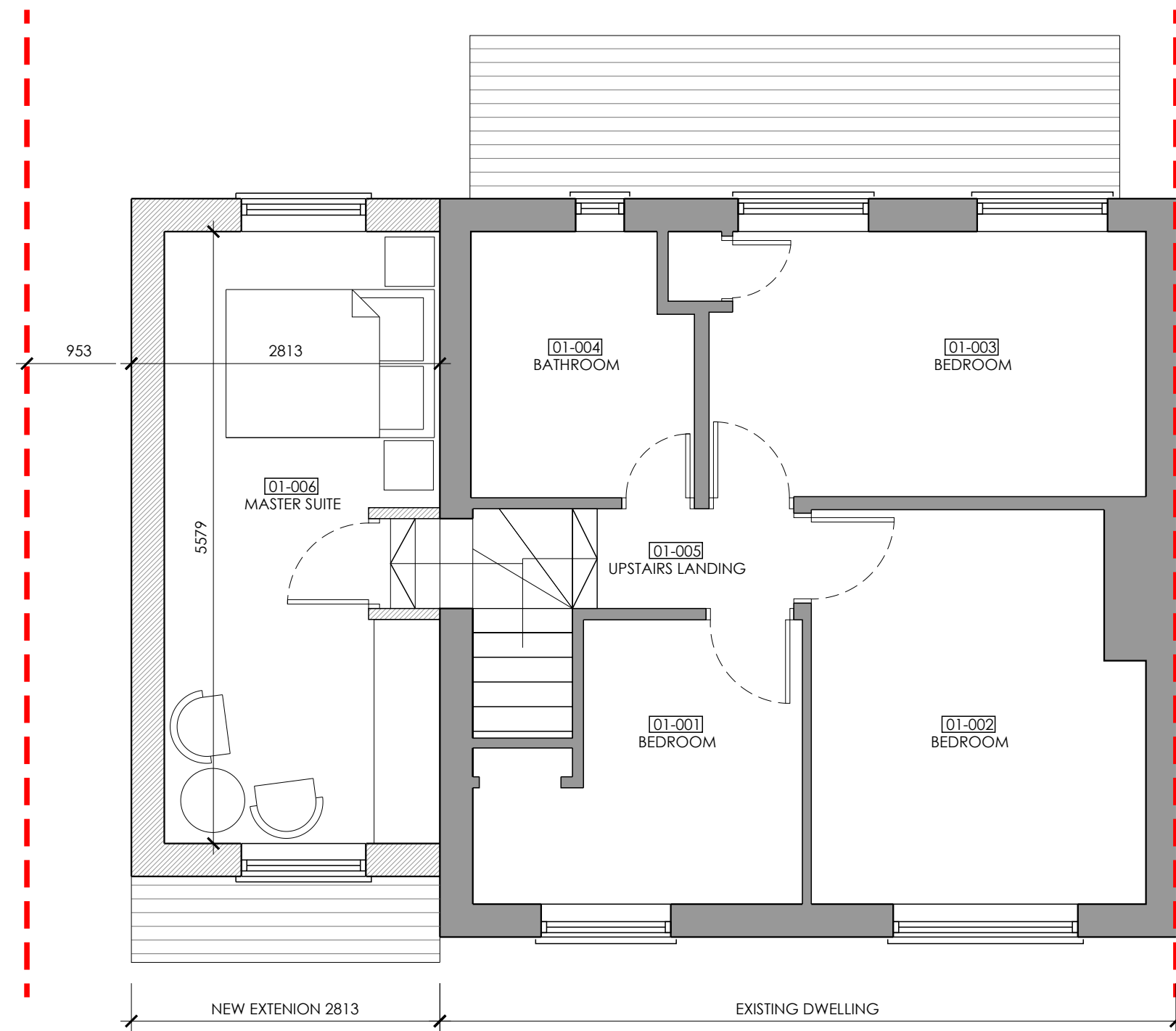
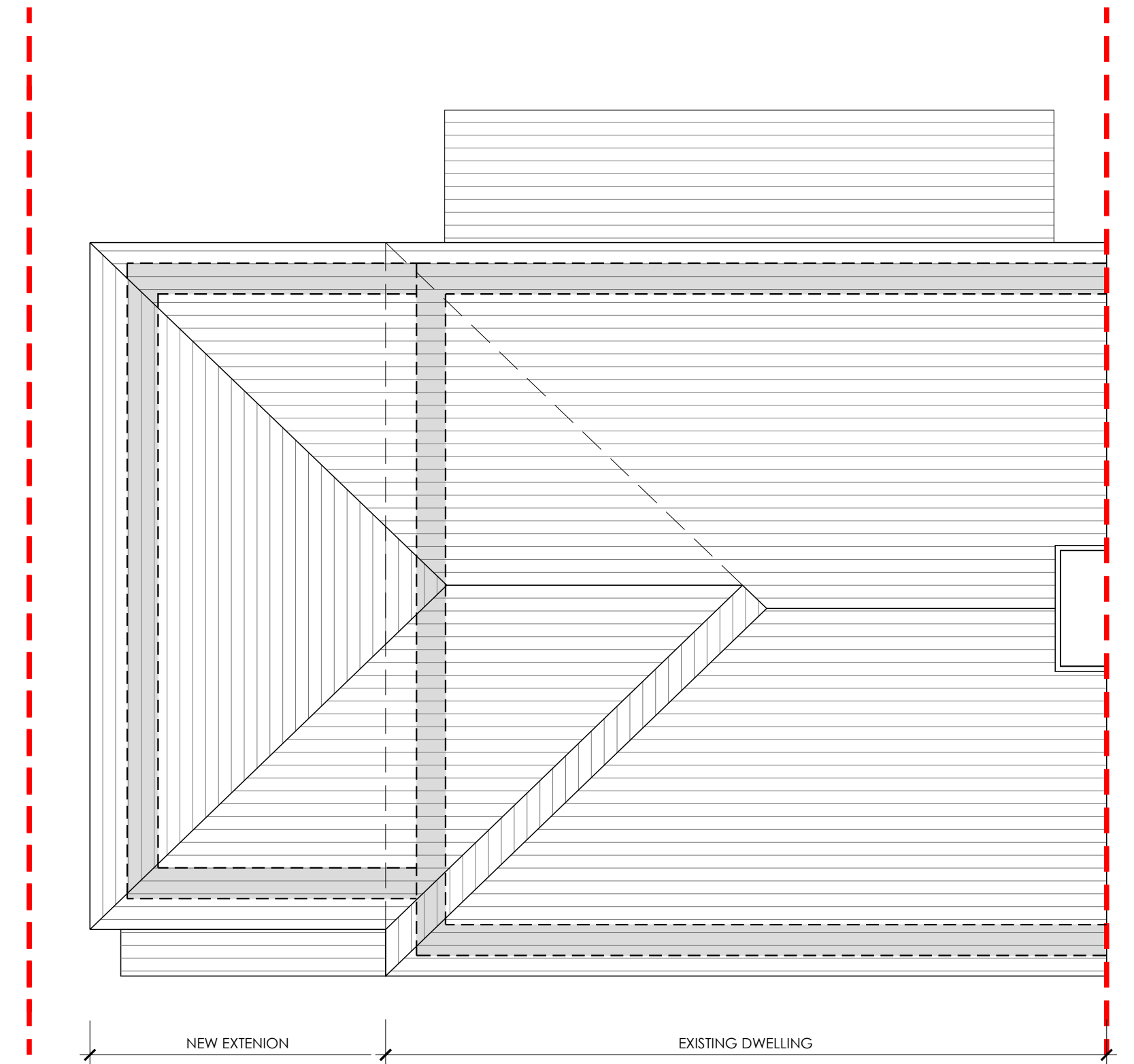




1 PROPOSED GROUND FLOOR PLAN  
1:50



2 PROPOSED FIRST FLOOR PLAN  
1:50



3 PROPOSED ROOF PLAN  
1:50

#### NOTES

ALL DIMENSIONS ARE TO BE CHECKED ON SITE.  
ANY DISCREPANCIES ARE TO BE REPORTED TO THE ARCHITECT BEFORE ANY WORK COMMENCES.  
THIS DRAWING SHALL NOT BE SCALED TO ASCERTAIN ANY DIMENSIONS WORK TO FIGURED DIMS ONLY.  
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|                                                                                                                                                                                         |      |                                                                                                                   |                     |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|
| REV                                                                                                                                                                                     | DATE | GH                                                                                                                | Issued for Planning |                 |
| STATUS                                                                                                                                                                                  |      | STAGE 3 - PLANNING                                                                                                |                     |                 |
|                                                                                                    |      | <div>Scale Bar 1:50</div> <div><div></div><div>0</div><div>0.5</div><div>1</div><div>1.5</div><div>2m</div></div> |                     |                 |
| CLIENT:                                                                                                                                                                                 |      | ASHLEY FARRELLY & MICHAEL DEMPSEY                                                                                 |                     |                 |
| PROJECT NUMBER                                                                                                                                                                          |      | 227007                                                                                                            |                     |                 |
| PROJECT                                                                                                                                                                                 |      | EASTON ROAD                                                                                                       |                     |                 |
| SITE LOCATION                                                                                                                                                                           |      | 3 EASTON ROAD, HUXTON, LIVERPOOL.<br>L36 4NY                                                                      |                     |                 |
| <div><div>unit<sup>3</sup></div><div>22A Jordan Street,<br/>Liverpool,<br/>L1 0BP<br/>T: 0151 203 1117<br/>E: mail@unit3-designstudio.com<br/>w: www.unit3-designstudio.com</div></div> |      |                                                                                                                   |                     |                 |
| DRAWING No.                                                                                                                                                                             |      | AL-20-001                                                                                                         |                     |                 |
| DRAWING NAME                                                                                                                                                                            |      | PROPOSED PLANS                                                                                                    |                     |                 |
| REVISION                                                                                                                                                                                |      | P1                                                                                                                | SCALE - 1:50        | SHEET SIZE - A1 |
| DATE - 19.04.2022                                                                                                                                                                       |      | DRAWN - GH                                                                                                        |                     | CHECKED - AF    |