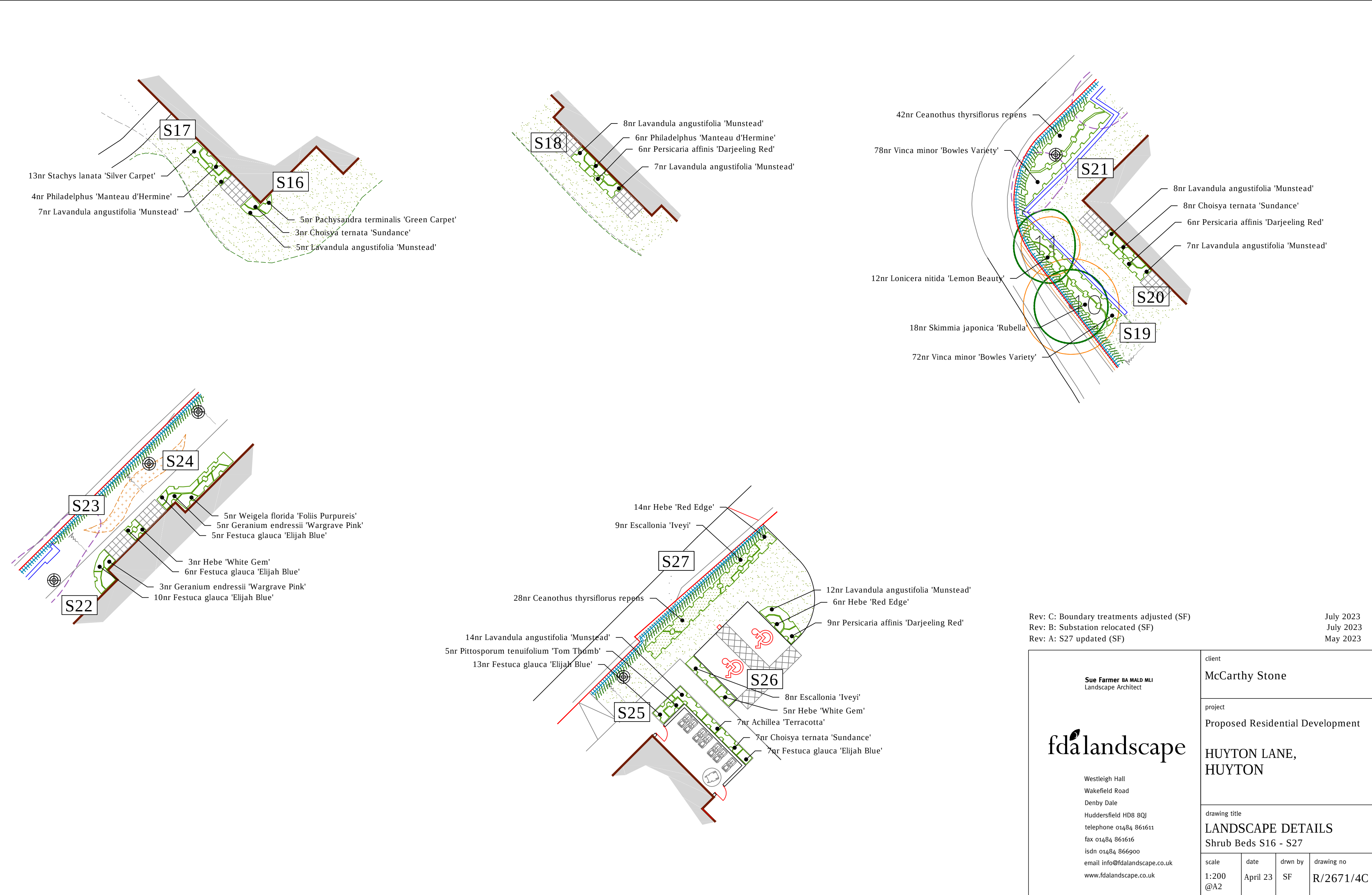




Rev: C: Boundary treatments adjusted (SF)  
Rev: B: Substation relocated (SF)  
Rev: A: S27 updated (SF)

July 2023  
July 2023  
May 2023

|                                                                                                                                                                                                                                                                                                                               |                  |               |                         |                                                            |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|-------------------------|------------------------------------------------------------|--|--|--|
| <div><div><div>Sue Farmer BA MALD MLI<br/>Landscape Architect</div><div>fdalandscape</div><div>Westleigh Hall<br/>Wakefield Road<br/>Denby Dale<br/>Huddersfield HD8 8QJ<br/>telephone 01484 861611<br/>fax 01484 861616<br/>isdn 01484 866900<br/>email info@fdalandscape.co.uk<br/>www.fdalandscape.co.uk</div></div></div> |                  |               |                         | client<br>McCarthy Stone                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                               |                  |               |                         | project<br>Proposed Residential Development                |  |  |  |
|                                                                                                                                                                                                                                                                                                                               |                  |               |                         | drawing title<br>LANDSCAPE DETAILS<br>Shrub Beds S16 - S27 |  |  |  |
| scale<br>1:200<br>@A2                                                                                                                                                                                                                                                                                                         | date<br>April 23 | drwn by<br>SF | drawing no<br>R/2671/4C |                                                            |  |  |  |