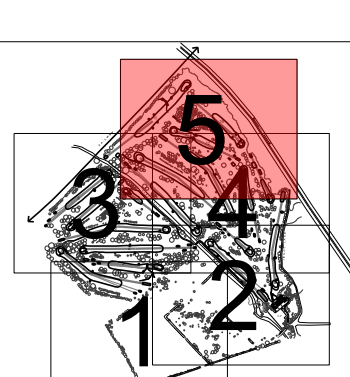




| GENERAL NOTES                                                                                                                                                                |          |                                                  |                        |          |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------|------------------------|----------|--------|
| 01.                                                                                                                                                                          |          |                                                  |                        |          |        |
| 02.                                                                                                                                                                          |          |                                                  |                        |          |        |
| 03.                                                                                                                                                                          |          |                                                  |                        |          |        |
| 04.                                                                                                                                                                          |          |                                                  |                        |          |        |
| 05.                                                                                                                                                                          |          |                                                  |                        |          |        |
| REVISIONS                                                                                                                                                                    |          |                                                  |                        |          |        |
| REV                                                                                                                                                                          | DATE     | DESCRIPTION                                      | REV BY                 | CHK BY   |        |
| A                                                                                                                                                                            | 10.11.23 | Boundary line brought 10m back from top of river | ATC                    | ATC      |        |
| <div>KEY PLAN</div>                                                                      |          |                                                  |                        |          |        |
| <div>CONSULTANT</div>                                                                   |          |                                                  |                        |          |        |
| <div>LEAD CONSULTANT</div>                                                                                                                                                   |          |                                                  |                        |          |        |
| <div>CLIENT</div>                                                                                                                                                            |          |                                                  |                        |          |        |
| <div>ISSUED FOR</div> <div>Planning Application</div> <div>100% submittal</div>                                                                                              |          |                                                  |                        |          |        |
| <div>PROJECT</div> <div>Kirkby Valley Golf Club</div>                                                                                                                        |          |                                                  |                        |          |        |
| <div>DRAWING TITLE</div> <div>Existing Grading 5 of 5</div>                                                                                                                  |          |                                                  |                        |          |        |
| Drawn                                                                                                                                                                        | PA       | Checked                                          | ATC                    | Approved | ATC    |
| Date                                                                                                                                                                         | 13.02.23 | Sheet Size                                       | A1                     | Scale    | 1:1000 |
| Drawing No.                                                                                                                                                                  |          |                                                  |                        |          | Rev.   |
| G935 001-5 EXISTING SITE PLAN 5 OF 5                                                                                                                                         |          |                                                  |                        |          | A      |
| File No.                                                                                                                                                                     |          |                                                  | Consultant Project No. |          |        |
| G935 001-5                                                                                                                                                                   |          |                                                  | PLAN 5 OF 5            |          |        |
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