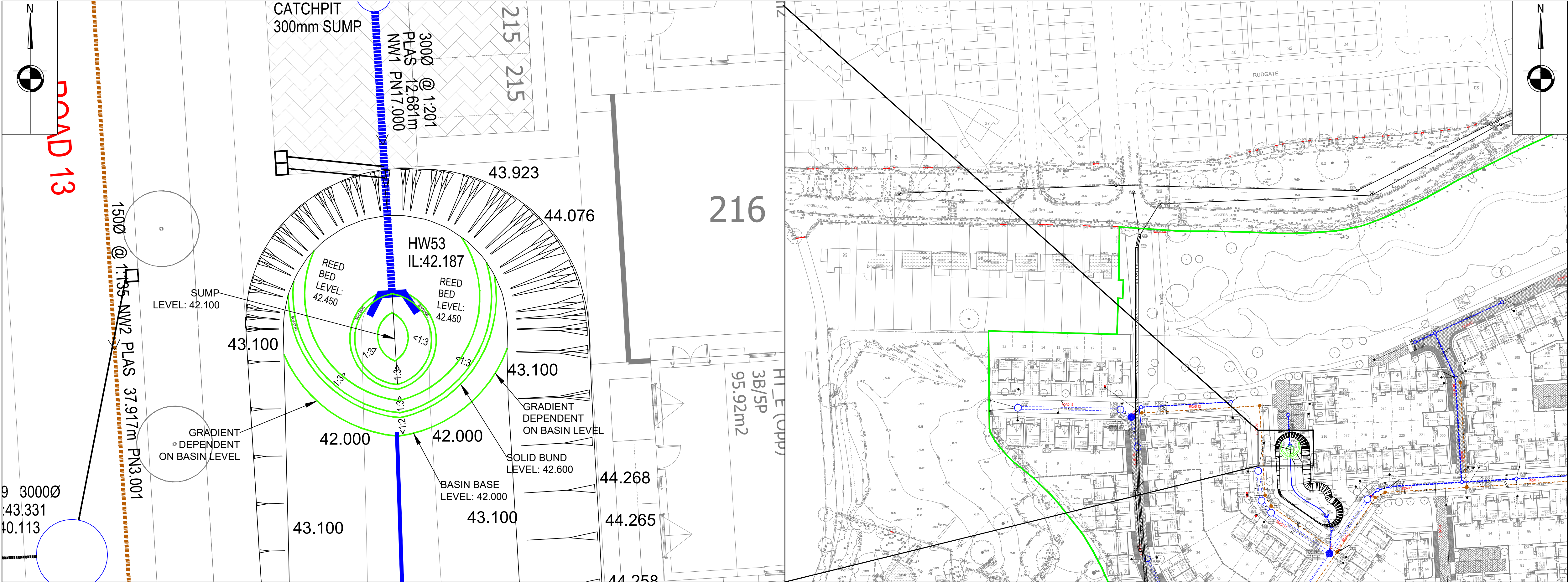
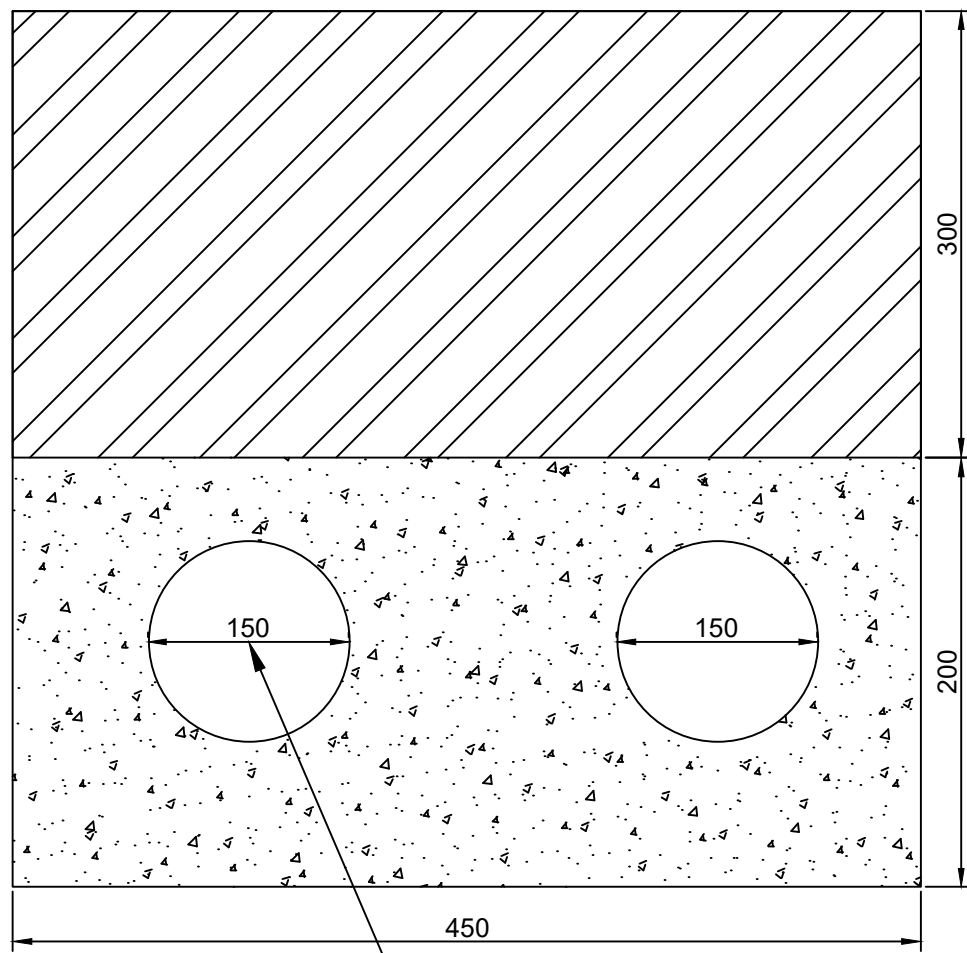


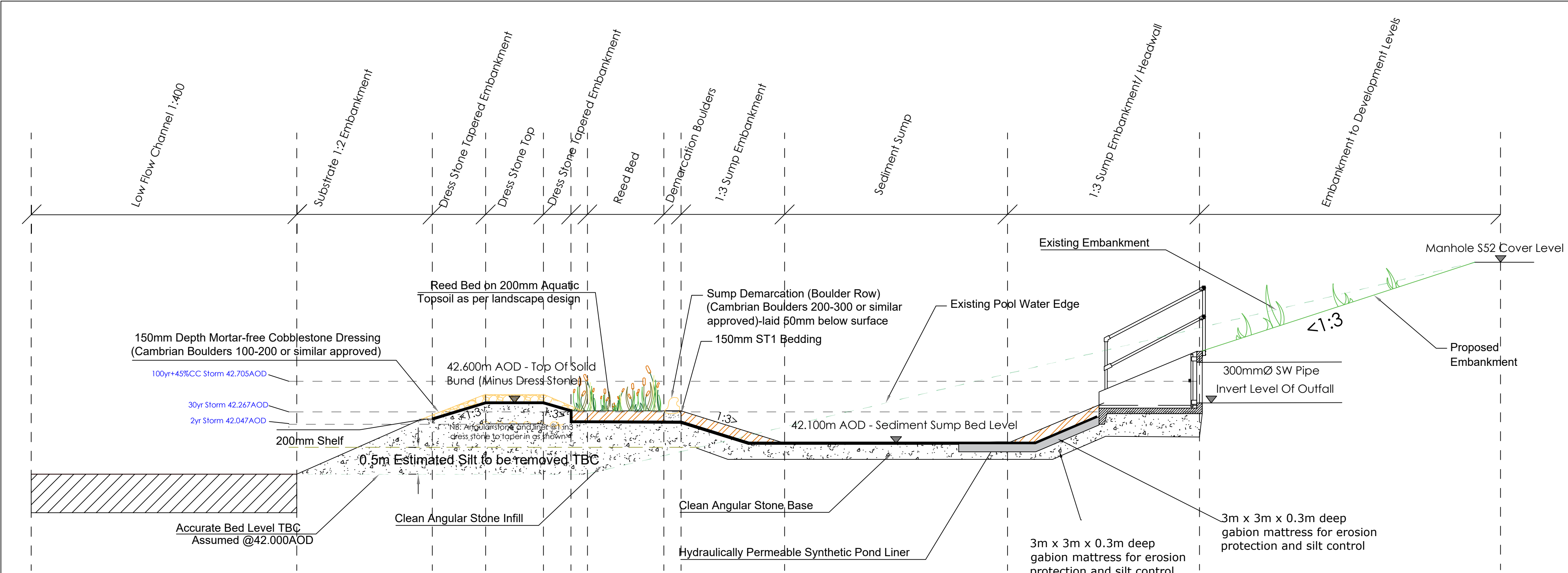


**SEDIMENT FOREBAY LAYOUT**  
**SCALE 1:100**

**LOCATION PLAN**  
**SCALE 1:1000**



**LOW FLOW**  
**CHANNEL DETAIL**  
**SCALE 1:1000**



**Sediment Forebay Basin 17.002 X-Sect A-A**  
**Scale 1:50**

|     |            |                                                                |     |     |     |
|-----|------------|----------------------------------------------------------------|-----|-----|-----|
| P04 | 13.01.2024 | LAYOUT LEVELS AMENDED TO MIRROR SECTION LEVELS                 | JLJ | KOB | KOB |
| P03 | 03.01.2024 | ADDITIONAL INFORMATION ADDED TO DRAWING AS PER SITE REQUEST    | JLJ | KOB | KOB |
| P02 | 14.10.2024 | FOREBAY INFORMATION AMENDED TO ADD GABION MATTRESS FOR EROSION | JLJ | KOB | KOB |
| P01 | 03.06.2024 | INITIAL ISSUE                                                  | JLJ | KOB | KOB |
| REV | DATE       | DESCRIPTION                                                    | BY  | CHK | APP |

|                 |                    |
|-----------------|--------------------|
| DRAWING STATUS: | <b>PRELIMINARY</b> |
|-----------------|--------------------|

|         |                    |
|---------|--------------------|
| CLIENT: | YOUR HOUSING GROUP |
|---------|--------------------|

|            |                 |
|------------|-----------------|
| ARCHITECT: | BARTON WILLMORE |
|------------|-----------------|

|          |                                                    |
|----------|----------------------------------------------------|
| PROJECT: | HALSNEAD GARDEN VILLAGE<br>LICKERS LANE<br>WHISTON |
|----------|----------------------------------------------------|

|        |                                        |
|--------|----------------------------------------|
| TITLE: | SEDIMENT FOREBAY<br>DETAIL 3<br>17.002 |
|--------|----------------------------------------|

|         |    |                 |         |             |                                     |      |     |
|---------|----|-----------------|---------|-------------|-------------------------------------|------|-----|
| STATUS: | S1 | PROJECT NUMBER: | 220-275 | DRAWING No: | HGV - AJP - XX - 00 - DR - C - 1752 | REV: | P04 |
|---------|----|-----------------|---------|-------------|-------------------------------------|------|-----|

|             |          |           |     |        |     |          |     |           |     |       |           |
|-------------|----------|-----------|-----|--------|-----|----------|-----|-----------|-----|-------|-----------|
| SCALE @ A1: | AS SHOWN | DESIGNED: | JLJ | DRAWN: | JLJ | CHECKED: | KOB | APPROVED: | KOB | DATE: | JULY 2024 |
|-------------|----------|-----------|-----|--------|-----|----------|-----|-----------|-----|-------|-----------|