

All proposed tree locations are subject to co-ordination with drainage layout and subject to modification depending on the location of underground services and utilities. Drainage engineer to co-ordinate services layout in conjunction with the landscape plan to avoid conflict as much as possible. Allowance to be made at tender stage for the possible requirement for root barriers once the drainage layout is confirmed, CA to be informed immediately once this is available.

COOPER'S LANE

To be maintained at maximum height of 1.2m. To be pruned to clear stem of 150-200mm above ground.

Proposed 1100mm high close boarded timber fence to Architects specification

Proposed 600mm high timber knee rail  
fence to Architects specification

**Note:** To be maintained at maximum height of 1.2m.  
To be pruned to clear stem of 150-200mm above ground.

**Note:** To be maintained at height of 2m.  
To be pruned to clear stem of 150-200mm above ground.

**Note:** To be maintained at maximum height of 1.2m.  
To be pruned to clear stem of 150-200mm above ground

| Tree planting                     |      |                      |       |             |                 |      |          |
|-----------------------------------|------|----------------------|-------|-------------|-----------------|------|----------|
| Species                           | Abb. | Form                 | Girth | Height (cm) | Clear stem (cm) | Root | Quantity |
| Acer campestre 'S'treefwise'      | AcS  | Standard Extra Heavy | 18-20 | min 450     | min 220         | Rb   | 1        |
| Betula pendula                    | Bp   | Feathered            | /     | 200-250     | /               | Rb   | 3        |
| Corpinus betulus 'Frans Fontaine' | CbFF | Standard Extra Heavy | 18-20 | min 450     |                 | Rb   | 5        |
| Corylus colurna                   | Cc   | Standard Extra Heavy | 16-18 | min 450     | min 200         | Rb   | 1        |
| Pyrus calleryana 'Chanticleer'    | PcC  | Standard Extra Heavy | 18-20 | min 450     | min 220         | Rb   | 2        |

| Formal Hedge Planting:                   |      |             |      |           |                              |                                      |          |
|------------------------------------------|------|-------------|------|-----------|------------------------------|--------------------------------------|----------|
| Name                                     | Abb. | Height (cm) | Root | Container | Form                         | Spacing                              | Quantity |
| <i>Carpinus betulus</i>                  | Cb   | 100-120     | C    | 1m Trough | Instant hedge unit - clipped | Single row, 6No. Plants per linear m | 140      |
| <i>Prunus lusitanica</i>                 | Pl   | 180-200     | C    | 1m Trough | Instant hedge unit - clipped | Single row                           | 12       |
| <i>Laurencia angustifolia</i> 'Munstead' | LaM  | 30-40       | C    | 7.5L      | Bushy                        | Single row, 50cm centres             | 30       |

**Notes:**

Formal instant hedge planting units to be planted in a continuous row with the specified density of plants per linear m as specified.

\*\* Hedge to be maintained at a maximum height of 1.2m and 2m around sub station. Hedge to be pruned to a clear stem of 150-200mm above ground

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|                                                                                                                                                            |  |                            |            |                |                                                                                       |                                                       |                  |    |     |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|------------|----------------|---------------------------------------------------------------------------------------|-------------------------------------------------------|------------------|----|-----|-------|
|                                                                                                                                                            |  |                            |            | 14.07.2023 - A |                                                                                       | Updated to include Sub station evergreen hedge screen |                  | FW | AS  | Drawn |
|                                                                                                                                                            |  |                            |            | Revisions      |                                                                                       | Description                                           |                  |    |     |       |
| Project Title                                                                                                                                              |  | McDONALD'S RESTAURANT      |            |                | Drawing Title                                                                         |                                                       | LANDSCAPE PLAN   |    |     |       |
|                                                                                                                                                            |  | COOPERS LANE<br>KNOWSLEY   |            |                | Job-Dwg No                                                                            |                                                       | 19449-VL-McD_L01 |    | Rev | A     |
| Client                                                                                                                                                     |  | McDONALD'S RESTAURANTS LTD |            |                |  |                                                       |                  |    |     |       |
| Status                                                                                                                                                     |  | PLANNING                   |            |                |                                                                                       |                                                       |                  |    |     |       |
| Scale                                                                                                                                                      |  | 1:200                      |            | Drawing Size   |                                                                                       |                                                       |                  |    |     |       |
| Drawn By                                                                                                                                                   |  | FW                         | Checked By | AS             | Date                                                                                  | 06/2023                                               |                  |    |     |       |
|                                                                       |  |                            |            |                |                                                                                       |                                                       |                  |    |     |       |
| <p>LANDSCAPE DESIGNERS</p> <p>5 ST JOHNS NORTH, WAKEFIELD, WF1 3QA. TEL 01924 332056<br/> <a href="http://www.vectorfor.co.uk">www.vectorfor.co.uk</a></p> |  |                            |            |                |                                                                                       |                                                       |                  |    |     |       |