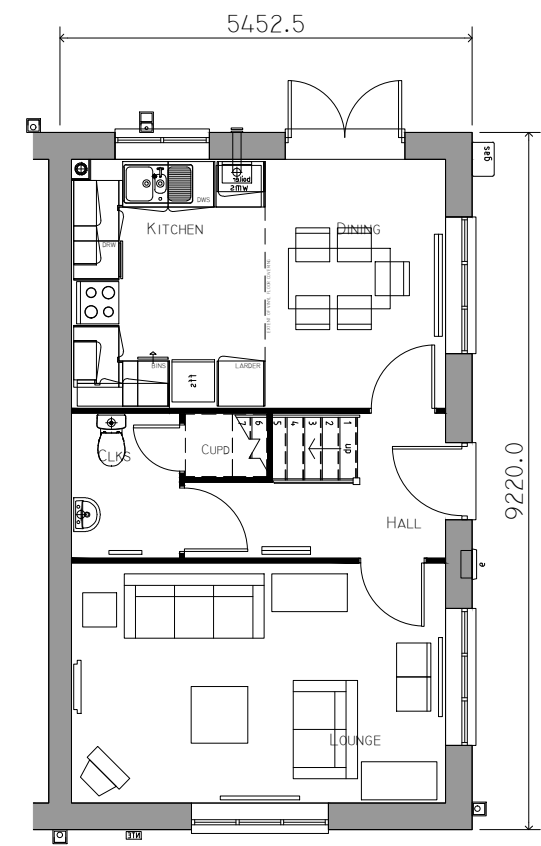
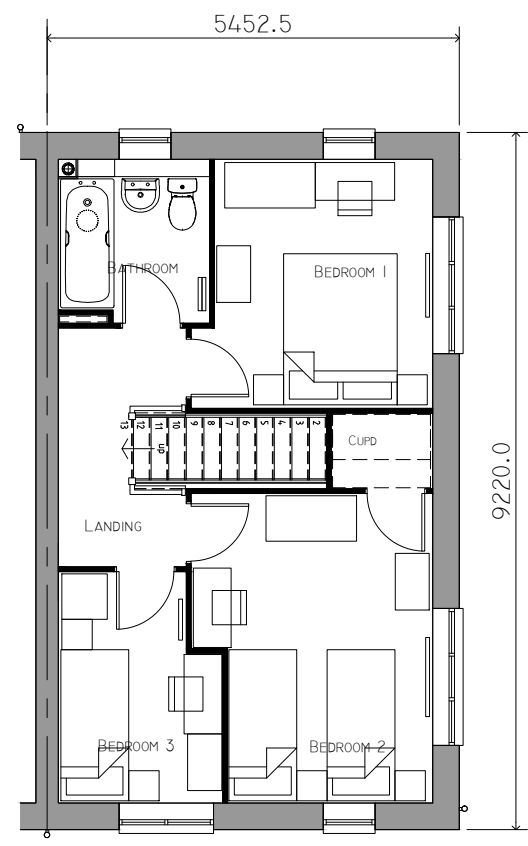




GROUND FLOOR PLAN  
GFA 42.15M2 (41.34M2)



FIRST FLOOR PLAN  
GFA 42.15M2 (41.34M2)

| DIMENSIONS     |               |                 | Please Note; These floor plans only show approximate dimesnions for a Typical Partner Home of its type. Within NHBC guidelines, the dimensions for a specific house may vary as each house is built. |                   |                 |  |  |  |
|----------------|---------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|--|--|--|
| GROUND FLOOR   |               |                 | FIRST FLOOR                                                                                                                                                                                          |                   |                 |  |  |  |
| Lounge         | 4.890 x 3.131 | 16' 0" x 10' 3" | Bedroom 1                                                                                                                                                                                            | 3.150 x 3.248 max | 10' 4" x 10' 7" |  |  |  |
| Kitchen/Dining | 4.890 x 3.248 | 16' 0" x 10' 7" | Bedroom 2                                                                                                                                                                                            | 3.150 x 4.049 max | 10' 4" x 13' 4" |  |  |  |
| Cloaks         | 1.369 x 1.854 | 4' 5" x 6' 0"   | Bedroom 3                                                                                                                                                                                            | 2.130 x 3.015 max | 6' 11" x 9' 10" |  |  |  |
|                |               |                 | Bathroom                                                                                                                                                                                             | 1.937 x 2.105 max | 6' 4" x 6' 10"  |  |  |  |

|                                                     |          |                                                           |                  |
|-----------------------------------------------------|----------|-----------------------------------------------------------|------------------|
| -                                                   | -        | -                                                         | -                |
| REV                                                 | DATE     | DESCRIPTION                                               | INTL             |
| <div>Partner</div>                                  |          |                                                           |                  |
| JOB TITLE                                           |          |                                                           |                  |
| PARTNER '2020' RANGE<br>'F113 (FA)' WORKING DRAWING |          |                                                           |                  |
| NIFA = 82.68M2<br>GIFA = 84.30M2 (907 Sq.Ft.)       |          | NIFA (BAY) = 83.81M2<br>GIFA (BAY) = 85.43M2 (920 Sq.Ft.) |                  |
| DWG. TITLE                                          |          |                                                           |                  |
| PLANNING DRAWING (OPP)                              |          |                                                           |                  |
| DRAWN                                               | CHECKED  | DWG. SIZE                                                 | DWG. No.         |
| LW                                                  | -        | A3                                                        | PD20-F113(FA)/02 |
| SCALE                                               | DATE     |                                                           |                  |
| 1:100                                               | 23.03.21 |                                                           |                  |