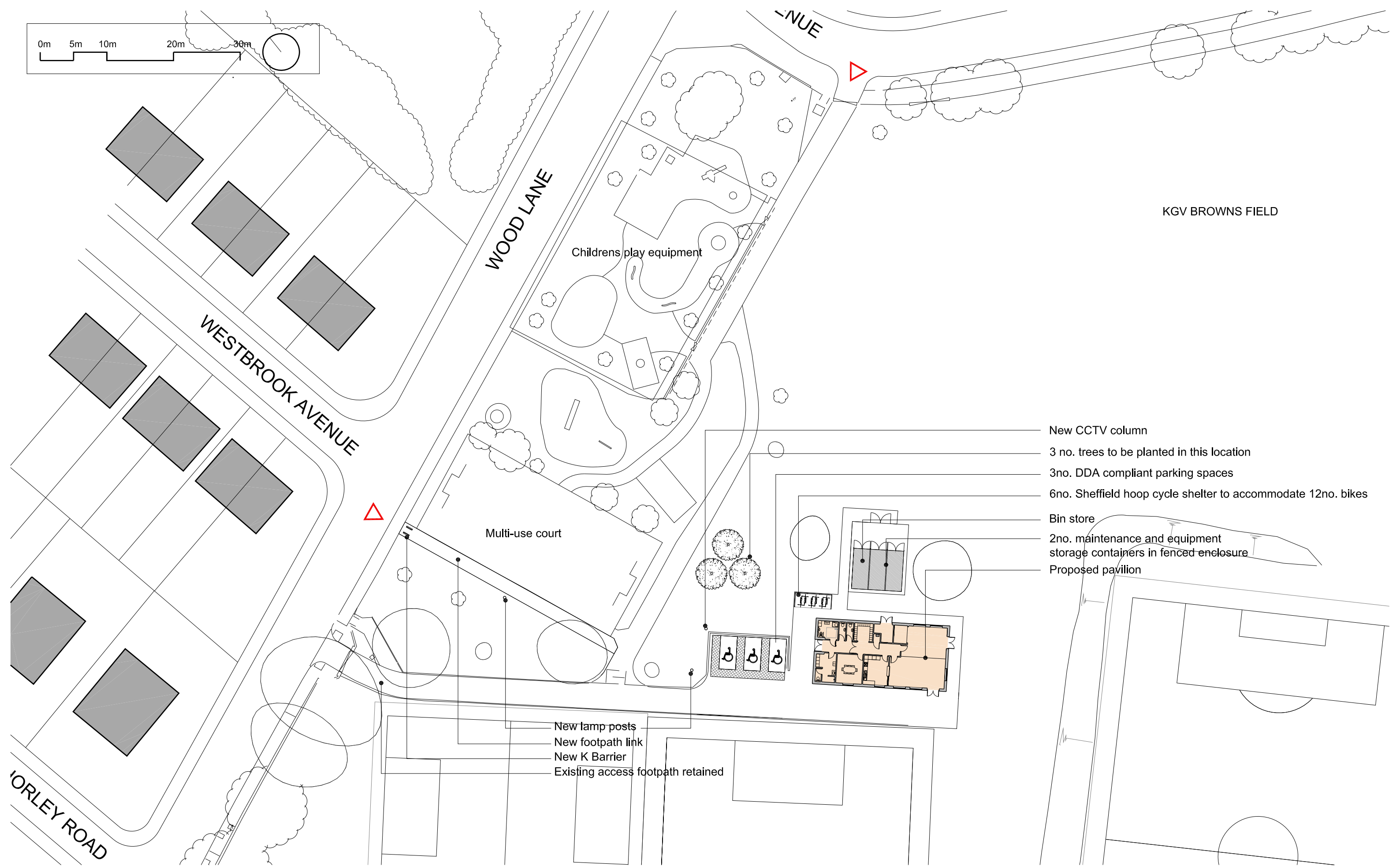
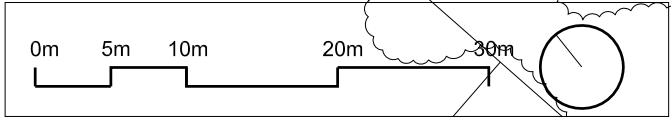




- New CCTV column
- 3 no. trees to be planted in this location
- 3no. DDA compliant parking spaces
- 6no. Sheffield hoop cycle shelter to accommodate 12no. bikes
- Bin store
- 2no. maintenance and equipment storage containers in fenced enclosure
- Proposed pavilion

- New lamp posts
- New footpath link
- New K Barrier
- Existing access footpath retained

|                                                                                                                                        |                              |                        |         |                                                                                             |                  |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|---------|---------------------------------------------------------------------------------------------|------------------|
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|                                                                                                                                        |                              |                        |         |                                                                                             |                  |
|                                                                                                                                        | Dwg. Purpose <b>Planning</b> |                        |         |                                                                                             |                  |
|                                                                                                                                        | A                            | additional notes added | 04/2024 |                                                                                             |                  |
|                                                                                                                                        | No.                          | Revision / Issue       | Date    |                                                                                             |                  |



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|          |  |              |         |  |              |
|----------|--|--------------|---------|--|--------------|
| Dwg. No. |  | 205-099-1005 | Rev.    |  | A            |
| Scale    |  | 1:500 @ A3   | Date    |  | January 2024 |
| Drawn by |  | JLR          | Checked |  | DKW          |