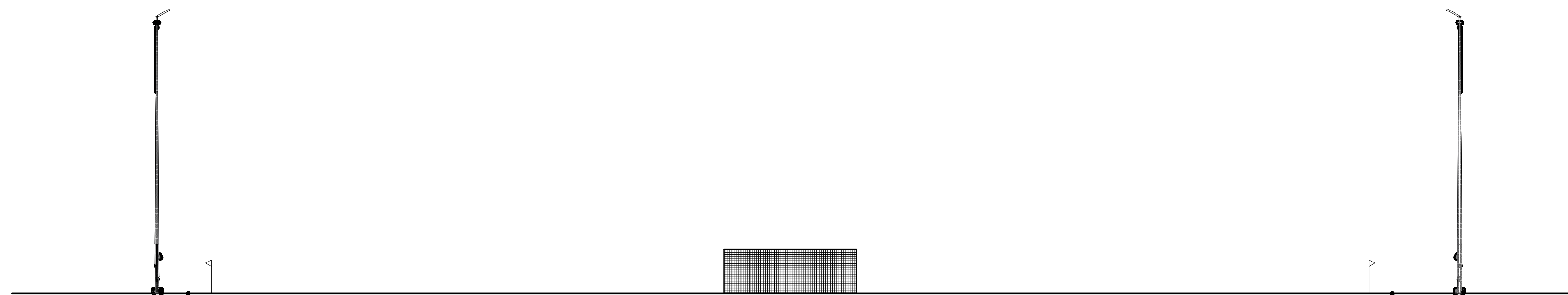
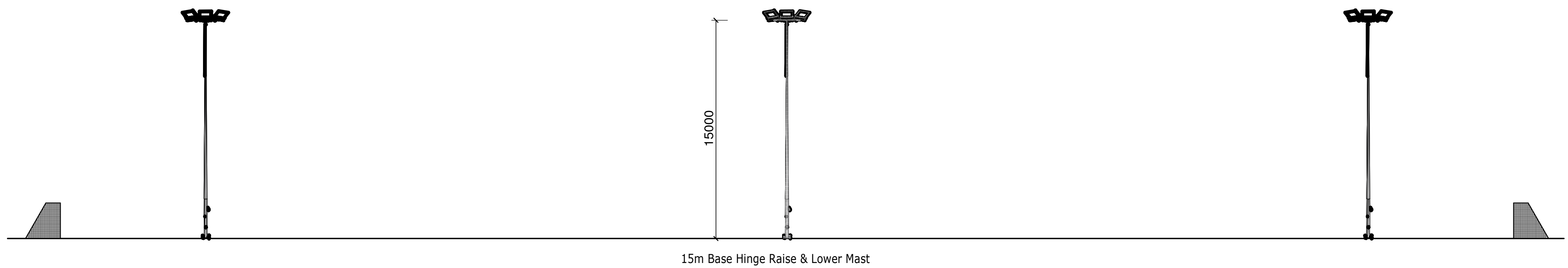


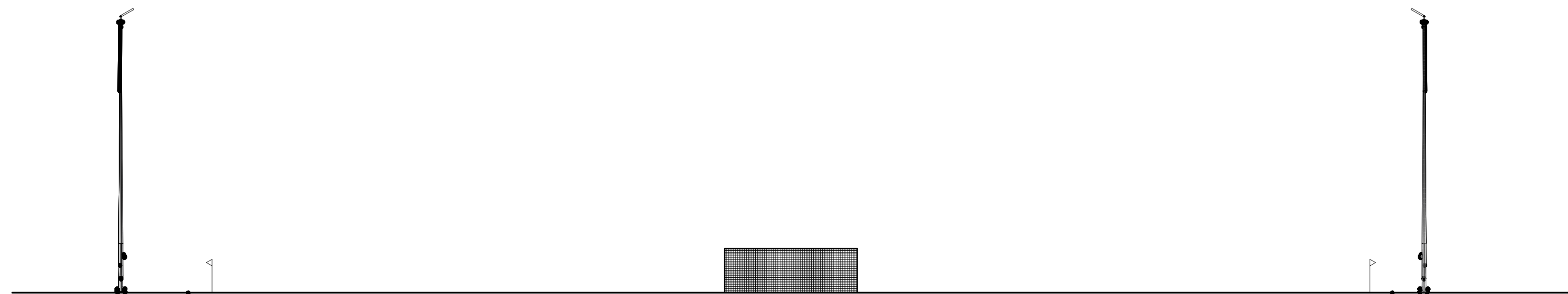
PROPOSED WEST ELEVATION



PROPOSED NORTH ELEVATION



PROPOSED EAST ELEVATION



PROPOSED SOUTH ELEVATION

|                                                                                                                                                                                                                                         |                     |                                 |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------|-----|
|                                                                                                                                                                                                                                         |                     |                                 |     |
| Rev                                                                                                                                                                                                                                     | Date                | Details                         | Ref |
| PROJECT:<br><br>Proposed LED floodlight and column installation at<br>AFC Knowsley<br>Lord Derby Pavillion<br>Liverpool<br>L34 7HD                                                                                                      |                     |                                 |     |
| FLOODLIGHT ELEVATIONS                                                                                                                                                                                                                   |                     |                                 |     |
| CLIENT: AFC Knowsley                                                                                                                                                                                                                    |                     |                                 |     |
| SCALE: 1:200 @ A1                                                                                                                                                                                                                       |                     | DRAWING NO:<br><br>2026/AFCK/04 |     |
| DATE:<br>FEB 2026                                                                                                                                                                                                                       | DRAWN:<br>m. bissex |                                 |     |
| GrassRoots Power Community Interest Company<br>Rumwell Hall<br>Rumwell<br>Taunton<br>TA4 1EL<br><br><br><br><u>planning@grassrootspower.org.uk</u> |                     |                                 |     |