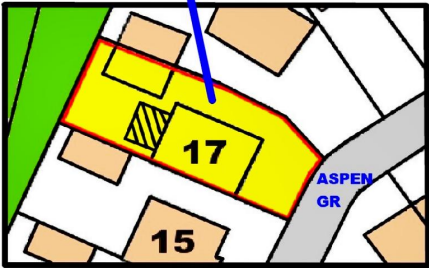


TITLE/SUBJECT **17 ASPEN CLOSE, WHISTON, L35 1AB**

NORTH

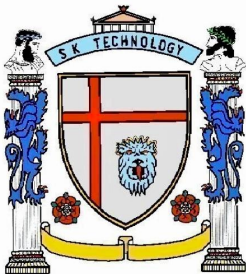


**SITE REFERED TO HIGHLIGHTED
AND EDGED RED**



**FOR EXACT SIZE OF EXTENSION
REFER TO MAIN PLANS P13663sht1,2&3**

SCALE : 1/500 PAPER SIZE A4



REPRODUCED FROM 1:1250 or 1:2500 MAP BY PERMISSION
OF ORDINANCE SURVEY ® ON BEHALF OF THE CONTROLLER
OF HER MAJESTY'S STATIONERY OFFICE

LICENCE NUMBER AL 10005515

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