



## Knowsley Council

MBNL (EE (UK) LTD AND H3G (UK) LTD)  
c/o Mr Ashworth - Mono Consultants  
Steam Packet House  
76 Cross Street  
Manchester  
M2 4JG

Our Ref: 21/00438/TEL

Date: 16 July 2021

Dear Sir/Madam

TOWN AND COUNTRY PLANNING ACT 1990 (GENERAL PERMITTED  
DEVELOPMENT) ORDER 2015  
APPLICATION FOR DETERMINATION

**PROPOSAL: INSTALLATION OF A 18-METRE-HIGH POLE WITH WRAP  
AROUND CABINET BUILT AROUND THE BASE, 3NO. NEW  
EQUIPMENT CABINETS AND ASSOCIATED ANCILLARY  
DEVELOPMENT.**

**LOCATION: Pavement Fronting The Peacock Public House, Bigdale Drive,  
Northwood, Kirkby, Knowsley, ,**

I can confirm that the above application has been determined by the Council.

The Council has determined that pursuant to Part 16 of Schedule 2 to the Town and Country Planning (General Permitted Development) Order 2015, the applicant be informed that prior approval is required and granted subject to the following condition(s):-

1. Within 6 months of the installation of the proposed telecoms equipment the existing 15m high telecoms pole, antenna and the equipment cabinets associated with the existing telecoms pole shall be removed from the site and the associated areas of adopted highway shall be made good in accordance with the requirements of Local Highway Authority.

**Reason :- To ensure that the existing pole, antenna and equipment cabinets are removed from the site as soon as the proposed telecoms pole is integrated into the network. This would ensure that the street scene does not become cluttered with unnecessary telecoms equipment and to comply with saved UDP policies H5 and ENV8**



Knowsley Metropolitan Borough Council  
PO Box 21 Archway Road Huyton Knowsley Merseyside L36 9YU  
Telephone: 0151 489 6000 [www.knowsley.gov.uk](http://www.knowsley.gov.uk)



| Date Received | Ref. No    | Version | Drawing/Document Title    |
|---------------|------------|---------|---------------------------|
| 05/07/2021    | L0528-M004 | REV D   | SITE LOCATION PLAN        |
| 24/05/2021    | L0528-M004 | REV D   | PROPOSED ELEVATIONS       |
| 24/05/2021    | L0528-M004 | REV D   | PROPOSED SITE LAYOUT      |
| 24/05/2021    | -          | -       | SUPPLEMENTARY INFORMATION |
| 24/05/2021    | -          | -       | ICNIRP CERTIFICATE        |

### **Informatives**

1. This permission does not entitle the developer to obstruct or carry out works within the Adopted Highway or across a Public Right of Way whatsoever. Any proposed temporary closure or works affecting either will require consent which must be obtained from the Streetworks team. Please email [NRSWA.TeamDRES@knowsley.gov.uk](mailto:NRSWA.TeamDRES@knowsley.gov.uk) for further information.

The rectification of surfaces and other elements on completion of works in accordance with current specification as per highways statutory guidance for the reinstatement of openings (SROH) is a further requirement of any subsequent permission.

2. See letter from Cadent Gas.

**If you require any further information please contact Mark Quinn on 0151 443 2381.**

**Yours faithfully**



**Dale Milburn**  
Executive Director - Regeneration and Economic Development

Mark Quinn  
Knowsley Council  
Knowsley Metropolitan Borough Council  
PO Box 26  
Archway Road  
Huyton  
L36 9FB

Plant Protection  
Cadent  
Block 1; Floor 1  
Brick Kiln Street  
Hinckley  
LE10 0NA  
E-mail: [plantprotection@cadentgas.com](mailto:plantprotection@cadentgas.com)  
Telephone: +44 (0)800 688588

**National Gas Emergency Number:**  
**0800 111 999\***

**National Grid Electricity Emergency Number:**  
**0800 40 40 90\***

\* Available 24 hours, 7 days/week.  
Calls may be recorded and monitored.

[www.cadentgas.com](http://www.cadentgas.com)

**Date:** 09/06/2021

**Our Ref:** NW\_GW1B\_3NWP\_029761

**Your Ref:** 21/00438/TEL IP

**RE: Formal Planning Application, B97 5TQ 50 Blackstitch Lane Redditch Worcestershire**

Thank you for your enquiry which was received on 08/06/2021.  
Please note this response and any attached map(s) are valid for 28 days.

An assessment has been carried out with respect to Cadent Gas Limited, National Grid Electricity Transmission plc's and National Grid Gas Transmission plc's apparatus. Please note it does not cover the items listed in the section "Your Responsibilities and Obligations", including gas service pipes and related apparatus.

For details of Network areas please see the Cadent website (<http://cadentgas.com/Digging-safely/Dial-before-you-dig>) or the enclosed documentation.

### **Are My Works Affected?**

**Searches based on your enquiry have identified that there is apparatus in the vicinity of your enquiry which may be affected by the activities specified.**

**Can you please inform Plant Protection, as soon as possible, the decision your authority is likely to make regarding this application.**

If the application is refused for any other reason than the presence of apparatus, we will not take any further action.

Please let us know whether Plant Protection can provide you with technical or other information that may be of assistance to you in the determination of the application.

Due to the presence of Cadent and/or National Grid apparatus in proximity to the specified area, the contractor should contact Plant Protection before any works are carried out to ensure the apparatus is not affected by any of the proposed works.

## Your Responsibilities and Obligations

The "Assessment" Section below outlines the detailed requirements that must be followed when planning or undertaking your scheduled activities at this location.

It is your responsibility to ensure that the information you have submitted is accurate and that all relevant documents including links are provided to all persons (either direct labour or contractors) working for you near Cadent and/or National Grid's apparatus, e.g. as contained within the Construction (Design and Management) Regulations.

This assessment solely relates to Cadent Gas Limited, National Grid Electricity Transmission plc (NGET) and National Grid Gas Transmission plc (NGGT) and apparatus. This assessment does **NOT** include:

- | Cadent and/or National Grid's legal interest (easements or wayleaves) in the land which restricts activity in proximity to Cadent and/or National Grid's assets in private land. You must obtain details of any such restrictions from the landowner in the first instance and if in doubt contact Plant Protection.
- | Gas service pipes and related apparatus
- | Recently installed apparatus
- | Apparatus owned by other organisations, e.g. other gas distribution operators, local electricity companies, other utilities, etc.

It is **YOUR** responsibility to take into account whether the items listed above may be present and if they could be affected by your proposed activities. Further "Essential Guidance" in respect of these items can be found on either the [National Grid](#) or [Cadent](#) website.

This communication does not constitute any formal agreement or consent for any proposed development work; either generally or with regard to Cadent and/or National Grid's easements or wayleaves nor any planning or building regulations applications.

Cadent Gas Limited, NGGT and NGET or their agents, servants or contractors do not accept any liability for any losses arising under or in connection with this information. This limit on liability applies to all and any claims in contract, tort (including negligence), misrepresentation (excluding fraudulent misrepresentation), breach of statutory duty or otherwise. This limit on liability does not exclude or restrict liability where prohibited by the law nor does it supersede the express terms of any related agreements.

If you require further assistance please contact the Plant Protection team via e-mail ([click here](#)) or via the contact details at the top of this response.

Yours faithfully

Plant Protection Team

# ASSESSMENT

## Affected Apparatus

The apparatus that has been identified as being in the vicinity of your proposed works is:

- I Low or Medium pressure (below 2 bar) gas pipes and associated equipment. (As a result it is highly likely that there are gas services and associated apparatus in the vicinity)

## Requirements

**BEFORE carrying out any work you must:**

- I Carefully read these requirements including the attached guidance documents and maps showing the location of apparatus.
- I Contact the landowner and ensure any proposed works in private land do not infringe Cadent and/or National Grid's legal rights (i.e. easements or wayleaves). If the works are in the road or footpath the relevant local authority should be contacted.
- I Ensure that all persons, including direct labour and contractors, working for you on or near Cadent and/or National Grid's apparatus follow the requirements of the HSE Guidance Notes HSG47 - 'Avoiding Danger from Underground Services' and GS6 – 'Avoidance of danger from overhead electric power lines'. This guidance can be downloaded free of charge at <http://www.hse.gov.uk>
- I In line with the above guidance, verify and establish the actual position of mains, pipes, cables, services and other apparatus on site before any activities are undertaken.

# GUIDANCE

## **Excavating Safely - Avoiding injury when working near gas pipes:**

[http://www.nationalgrid.com/NR/rdonlyres/2D2EEA97-B213-459C-9A26-18361C6E0B0D/25249/Digsafe\\_leaflet3e2finalamends061207.pdf](http://www.nationalgrid.com/NR/rdonlyres/2D2EEA97-B213-459C-9A26-18361C6E0B0D/25249/Digsafe_leaflet3e2finalamends061207.pdf)

## **Standard Guidance**

### **Essential Guidance document:**

<http://www2.nationalgrid.com/WorkArea/DownloadAsset.aspx?id=8589934982>

### **General Guidance document:**

<http://www2.nationalgrid.com/WorkArea/DownloadAsset.aspx?id=35103>

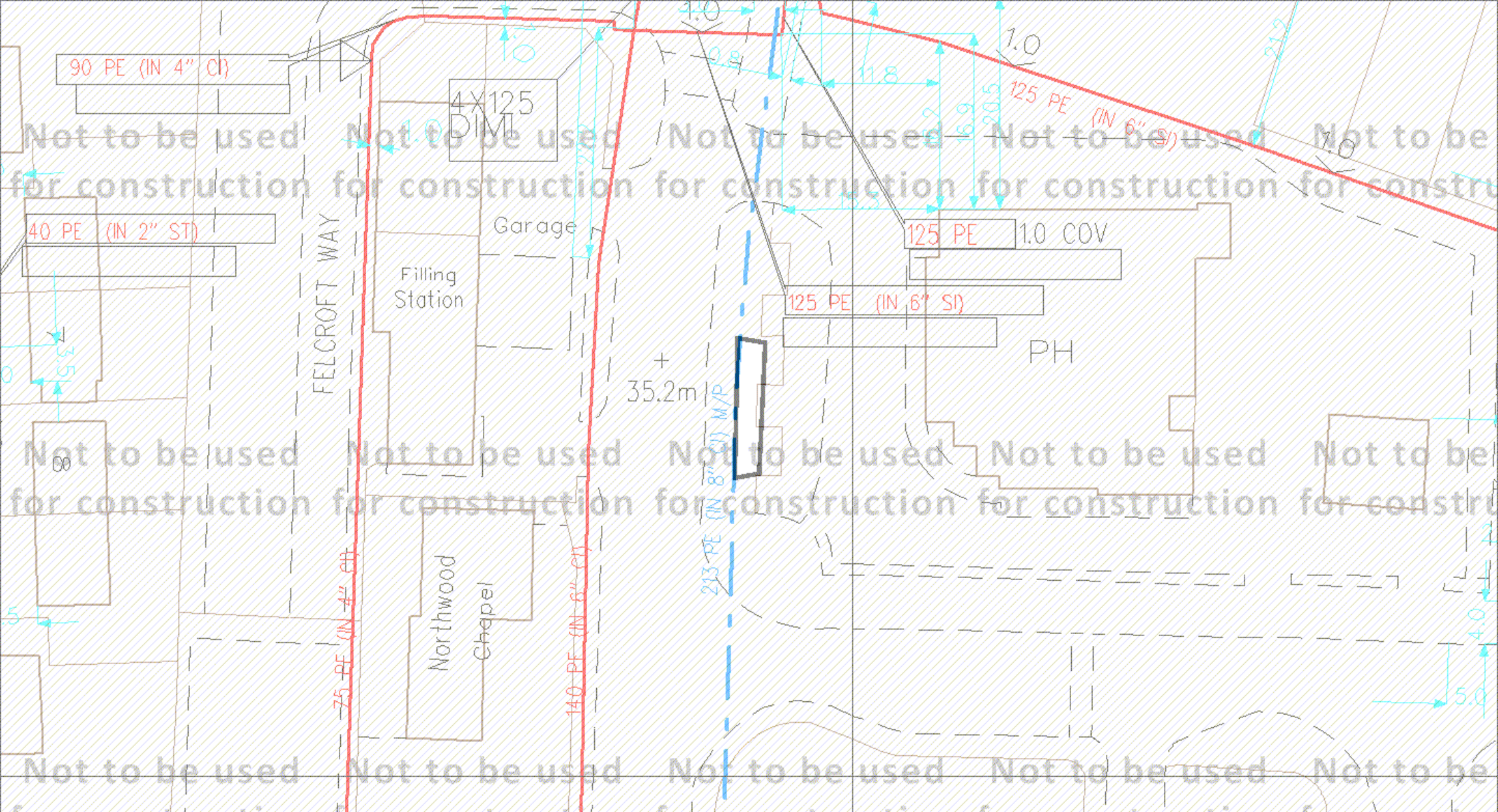
### **Excavating Safely in the vicinity of gas pipes guidance (Credit card):**

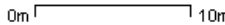
<http://www.nationalgrid.com/NR/rdonlyres/A3D37677-6641-476C-9DDA-E89949052829/44257/ExcavatingSafelyCreditCard.pdf>

### **Excavating Safely in the vicinity of electricity cables guidance (Credit card):**

<http://www.nationalgrid.com/NR/rdonlyres/35DDEC6D-D754-4BA5-AF3C-D607D05A25C2/44858/ExcavatingSafelyCreditCardelectricitycables.pdf>

Copies of all the Guidance Documents can also be downloaded from the [National Grid](#) and [Cadent](#) websites.



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|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ID: NW_GW1B_3NWP_029761                                                                                                   | View extent: 145m, 79m                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Do not proceed without further consultation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Map 1 of 1 (GAS)                                                                                                                                                                                                                                                                                                                                                       |
| USER: Imran.Patel                                                                                                         | LP MAINS <br>MP MAINS <br>IP MAINS <br>LHP MAINS <br>NHP MAINS  | <p>This plan shows those pipes owned by Cadent Gas Limited in its role as a Licensed Gas Transporter (GT). Gas pipes owned by other GTs, or otherwise privately owned, may be present in this area. Information with regard to such pipes should be obtained from the relevant owners. The information shown on this plan is given without warranty, the accuracy thereof cannot be guaranteed. Service pipes, valves, syphons, stub connections, etc., are not shown but their presence should be anticipated. No liability of any kind whatsoever is accepted by Cadent Gas Limited or their agents, servants or contractors for any error or omission. Safe digging practices, in accordance with HS(G)47, must be used to verify and establish the actual position of mains, pipes, services and other apparatus on site before any mechanical plant is used. It is your responsibility to ensure that this information is provided to all persons (either direct labour or contractors) working for you on or near gas apparatus. The information included on this plan should not be referred to beyond a period of 28 days from the date of issue.</p> | MAPS Plot Server Version 1.11.0                                                                                                                                                                                                                                                                                                                                        |
| DATE: 09/06/2021                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <br><b>Your Gas Network</b><br>Requested by: Knowsley Council<br>This plan is reproduced from or based on the OS map by Cadent Gas Limited, with the sanction of the controller of HM Stationery Office.<br>Crown Copyright Reserved.<br>Ordnance Survey Licence number 100024886 |
| DATA DATE: 08/06/2021                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                        |
| REF: 21/00438/TEL IP                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                        |
| MAP REF: SJ4199<br>CENTRE: 341990, 399036                                                                                 | <br>Approximate scale 1:500<br>on A4 Colour Landscape                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                        |
| Some examples of Plant items:<br>Valve  | Depth of Cover                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                           | Syphon                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                           | Diameter Change                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                           | Material Change                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                           | Out of Standard Service                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                        |

# ENQUIRY SUMMARY

## Received Date

08/06/2021

## Your Reference

21/00438/TEL IP

## Location

Centre Point: 341990, 399035

X Extent: 3

Y Extent: 14

Postcode: B97 5TQ

Location Description: B97 5TQ 50 Blackstitch Lane Redditch Worcestershire

## Map Options

Paper Size: A4

Orientation: LANDSCAPE

Requested Scale: 500

Actual Scale: 1:500 (GAS)

Real World Extents: 145m x 79m (GAS)

## Recipients

pprsteam@cadentgas.com

## Enquirer Details

Organisation Name: Knowsley Council

Contact Name: Mark Quinn

Email Address: planning@knowsley.gov.uk

Telephone: 0151 443 2043

Address: Knowsley Metropolitan Borough Council, PO Box 26, Archway Road, Huyton, L36 9FB

## Description of Works

P/A INSTALLATION OF A 18 METRE HIGH POLE WITH WRAP AROUND CABINET BUILT AROUND THE BASE, 3NO. NEW EQUIPMENT CABINETS AND ASSOCIATED ANCILLARY DEVELOPMENT W/L

## Enquiry Type

Formal Planning Application

## Development Types

Development Type: Development for use by General Public