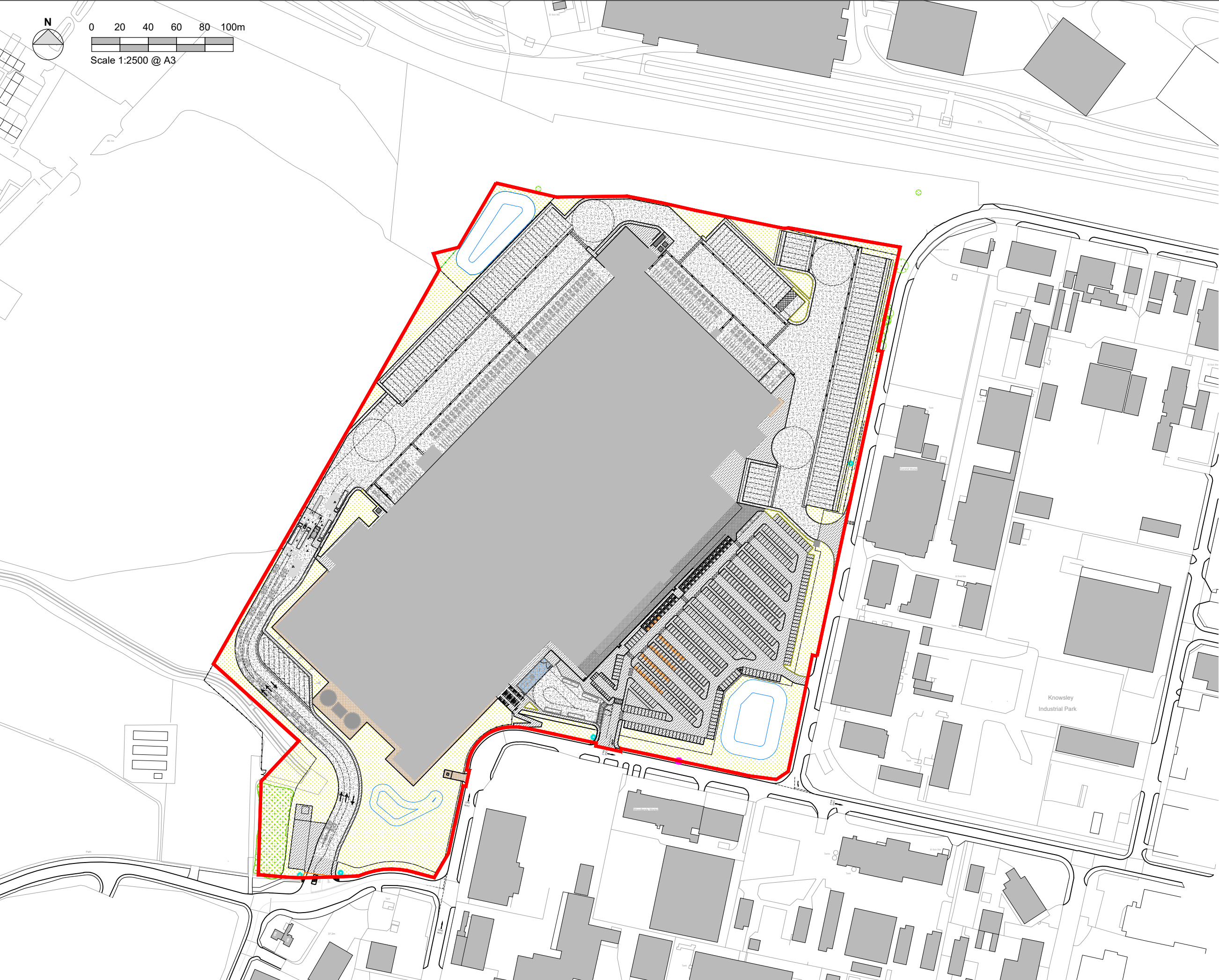


- NOTES
- All dimensions and levels are to be checked on site.
  - Any discrepancies are to be reported to the architect before any work commences.
  - This drawing shall not be scaled to ascertain any dimensions. Work to figured dims only.
  - This drawing shall not be reproduced without express written permission from AEW.
  - Title overlay drawings and ownership boundaries are produced using all reasonable endeavors. AEW cannot be responsible for the accuracy or scale discrepancy of base plans supplied to them.

- Gravel
- Grass seeding/ planting opportunity to Landscape Architect's details
- Concrete paving to Landscape Architect's details
- Existing woodland to be retained
- Tarmacadam
- Brush finished concrete
- Concrete paving to Landscape Architect's details with approximately 20% greenery incorporated

|                                         |          |     |     |
|-----------------------------------------|----------|-----|-----|
| P6                                      | 27/05/21 | KS  | AS  |
| Layout updated to suit latest site plan |          |     |     |
| P5                                      | 15/10/20 | DJS | ER  |
| Layout updated to suit latest site plan |          |     |     |
| P4                                      | 30/09/20 | ER  | DRS |
| Layout updated to suit latest site plan |          |     |     |
| P3                                      | 16/04/20 | TF  | DRS |
| Layout updated to Client comments       |          |     |     |
| P2                                      | 14/02/20 | TF  | DRS |
| EV charging provision amended           |          |     |     |
| P1                                      | 10/02/20 | TF  | DRS |
| Initial Issue                           |          |     |     |

|     |      |            |              |
|-----|------|------------|--------------|
| REV | Date | Drawn by:- | Checked by:- |
|-----|------|------------|--------------|

|        |                  |
|--------|------------------|
| Status | Purpose of Issue |
|--------|------------------|

|    |              |
|----|--------------|
| S2 | For Approval |
|----|--------------|

|               |          |
|---------------|----------|
| drawing stage | Planning |
|---------------|----------|

|        |  |
|--------|--|
| client |  |
|--------|--|



|         |              |
|---------|--------------|
| project | PLP Knowsley |
|---------|--------------|

|               |  |
|---------------|--|
| drawing title |  |
|---------------|--|

|  |                                 |
|--|---------------------------------|
|  | Proposed External Finishes Plan |
|--|---------------------------------|

|      |          |       |    |
|------|----------|-------|----|
| date | 10/02/20 | drawn | TF |
|------|----------|-------|----|

|          |             |         |    |
|----------|-------------|---------|----|
| scale@A3 | 1:2500 @ A3 | checked | AL |
|----------|-------------|---------|----|