

## Application for a non-material amendment following a grant of planning permission.

### Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

#### 1. Site Address

|                |                      |
|----------------|----------------------|
| Number         | <input type="text"/> |
| Suffix         | <input type="text"/> |
| Property name  | <input type="text"/> |
| Address line 1 | <input type="text"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city      | <input type="text"/> |
| Postcode       | <input type="text"/> |

Description of site location must be completed if postcode is not known:

|              |                                     |
|--------------|-------------------------------------|
| Easting (x)  | <input type="text" value="346142"/> |
| Northing (y) | <input type="text" value="389373"/> |

Description

Land at Coppice Lane between Cronton Road and the M62 motorway sliproad (junction 6), Tarbock

#### 2. Applicant Details

|                |                                                          |
|----------------|----------------------------------------------------------|
| Title          | <input type="text"/>                                     |
| First name     | <input type="text" value="Tracy"/>                       |
| Surname        | <input type="text" value="Clavell-Bate"/>                |
| Company name   | <input type="text" value="Henry Boot Barnfield Ltd"/>    |
| Address line 1 | <input type="text" value="Lomeshaye Industrial Estate"/> |
| Address line 2 | <input type="text" value="Kenyon Road"/>                 |
| Address line 3 | <input type="text" value="Nelson"/>                      |
| Town/city      | <input type="text" value="Lancashire"/>                  |

2. Applicant Details

|                                                                                                                              |                                             |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Country                                                                                                                      | <input type="text" value="United Kingdom"/> |
| Postcode                                                                                                                     | <input type="text" value="BB9 5SP"/>        |
| Are you an agent acting on behalf of the applicant? <div><input checked="" type="radio"/> Yes <input type="radio"/> No</div> |                                             |
| Primary number                                                                                                               | <input type="text"/>                        |
| Secondary number                                                                                                             | <input type="text"/>                        |
| Fax number                                                                                                                   | <input type="text"/>                        |
| Email address                                                                                                                | <input type="text"/>                        |

3. Agent Details

|                  |                                                |
|------------------|------------------------------------------------|
| Title            | <input type="text"/>                           |
| First name       | <input type="text" value="Lucy"/>              |
| Surname          | <input type="text" value="Furber"/>            |
| Company name     | <input type="text" value="Iceni Projects"/>    |
| Address line 1   | <input type="text" value="This is the Space"/> |
| Address line 2   | <input type="text" value="68 Quay Street"/>    |
| Address line 3   | <input type="text" value="Manchester"/>        |
| Town/city        | <input type="text" value="Manchester"/>        |
| Country          | <input type="text" value="United Kingdom"/>    |
| Postcode         | <input type="text" value="M3 3EJ"/>            |
| Primary number   | <input type="text"/>                           |
| Secondary number | <input type="text"/>                           |
| Fax number       | <input type="text"/>                           |
| Email            | <input type="text"/>                           |

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

☒ Yes ☐ No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

☐ Yes ☐ No ☒ Not Applicable

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

ERECTION OF 1 NO. DRIVE THRU RESTAURANT (USE CLASS A3/A5) TOGETHER WITH ACCESS, CAR PARKING, LANDSCAPING AND ASSOCIATED WORKS (THIS IS NOT AN ADDITIONAL ESTABLISHMENT TO APPLICATION 19/00511/REM)

|                   |                                           |
|-------------------|-------------------------------------------|
| Reference number: | <input type="text" value="19/00610/FUL"/> |
| Date of decision  | <input type="text" value="06/01/2021"/>   |

## 5. Description of Your Proposal

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original application type?

- ☐ Householder development: Development to an existing dwelling-house or development within its curtilage
- ☒ Other: anything not covered by the above category

## 6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Removal of condition 22 -

"Before any above ground development commences a scheme detailing the design of the acoustic barrier along the west boundary of the 17/00301/HYB application site shall be submitted to and agreed in writing with the local planning authority. All works which form part of the scheme shall be completed before first use of the unit and shall be retained at all times thereafter. Any wooden barrier shall be of close boarded construction, be free from holes, sealed at the base and have a minimum mass of 10kg/m<sup>2</sup> and shall be stained in accordance with previously agreed details prior to installation, or within 1 month of installation."

Are you intending to substitute amended plans or drawings?

☒ Yes ☐ No

Please state why you wish to make this amendment

The condition is not required, confirmed via correspondence from Knowsley Council.

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
- ☐ The applicant
- ☐ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First name

Surname

Reference

Date (Must be pre-application submission)

Details of the pre-application advice received

agreed approach r.e. use of an NMA to remove condition 22.

## 9. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

**9. Authority Employee/Member**

It is an important principle of decision-making that the process is open and transparent. ☐ Yes ☒ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

**10. Declaration**

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)