



| Notes                                                                                                                                                                  |             |                |          |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|----------|--|--|--|--|--|--|--|--|--|
| Planning Application Drawing                                                                                                                                           |             |                |          |  |  |  |  |  |  |  |  |  |
| Issue                                                                                                                                                                  |             |                |          |  |  |  |  |  |  |  |  |  |
| Client                                                                                                                                                                 | ✓           |                |          |  |  |  |  |  |  |  |  |  |
| Structural Engineer                                                                                                                                                    |             |                |          |  |  |  |  |  |  |  |  |  |
| Project Manager                                                                                                                                                        |             |                |          |  |  |  |  |  |  |  |  |  |
| Building Contractor                                                                                                                                                    |             |                |          |  |  |  |  |  |  |  |  |  |
| QS                                                                                                                                                                     |             |                |          |  |  |  |  |  |  |  |  |  |
| Fire Officer                                                                                                                                                           |             |                |          |  |  |  |  |  |  |  |  |  |
| Planning                                                                                                                                                               | ✓           |                |          |  |  |  |  |  |  |  |  |  |
| Building Control                                                                                                                                                       |             |                |          |  |  |  |  |  |  |  |  |  |
| Revisions                                                                                                                                                              |             |                |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                        |             |                |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                        |             |                |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                        |             |                |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                        |             |                |          |  |  |  |  |  |  |  |  |  |
| Contract                                                                                                                                                               |             |                |          |  |  |  |  |  |  |  |  |  |
| Extension to side and rear of 104 Dragon Lane, Whiston, L35-2UH.                                                                                                       |             |                |          |  |  |  |  |  |  |  |  |  |
| Drawing Title                                                                                                                                                          |             |                |          |  |  |  |  |  |  |  |  |  |
| SITE LOCATION PLANS                                                                                                                                                    |             |                |          |  |  |  |  |  |  |  |  |  |
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| Scale                                                                                                                                                                  | Date        | Drawing number | revision |  |  |  |  |  |  |  |  |  |
| 1:1250<br>1:500                                                                                                                                                        | FEB<br>2023 | 8              |          |  |  |  |  |  |  |  |  |  |