

This drawing is to be read in conjunction with any other Jaguar Landrover drawings

All details and dimensions are to be confirmed on site, prior to works commencing or any ordering of materials

Do not scale off this drawing - use figured dimensions only ! If in any doubt - ask !!



|                                                                                                                                                                             |                                  |                       |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|----------|
| C                                                                                                                                                                           | Excavation: Amended              | JB                    | 21/04/22 |
| C                                                                                                                                                                           | Revised to suit top survey       | JB                    | 21/04/22 |
| R                                                                                                                                                                           | Revised to suit meeting comments | JB                    | 05/04/22 |
| rev:                                                                                                                                                                        | Description:                     | By:                   | Date:    |
| <b>PRELIMINARY</b>                                                                                                                                                          |                                  |                       |          |
| Drawn:                                                                                                                                                                      |                                  | Date drawn:           |          |
| JB                                                                                                                                                                          |                                  | FEB-22                |          |
| Date Plotted:                                                                                                                                                               |                                  | Scale:                |          |
| FEB-22                                                                                                                                                                      |                                  | 1:100                 |          |
| Project (View/Feet/Number)                                                                                                                                                  |                                  |                       |          |
| Consultant/ Contractor:                                                                                                                                                     |                                  |                       |          |
|                                                                                        |                                  |                       |          |
| Construction design - Civil & Structural Engineering                                                                                                                        |                                  |                       |          |
|   |                                  |                       |          |
| Jaguar Land Rover Limited, Millers Road, Whitley, Greenway CV3 9EF<br>Registered in England No. 1437070                                                                     |                                  |                       |          |
| Building:                                                                                                                                                                   |                                  | EMA-BIW               |          |
| Project:                                                                                                                                                                    |                                  | SOUTH APRON EXTENSION |          |
| Title:                                                                                                                                                                      |                                  |                       |          |
| <b>PROPOSED ELEVATIONS</b>                                                                                                                                                  |                                  |                       |          |
| Drawing Number:                                                                                                                                                             |                                  | Revision:             |          |
| SS2507-1002                                                                                                                                                                 |                                  | Sheet Size:           |          |
| D                                                                                                                                                                           |                                  | A0                    |          |